

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

SEP 09 1991

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-17-20 017-00-00 (of this well)  
NR-410-69

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Production Management, Inc. OPERATORS LICENSE NO. 6234 6-82

ADDRESS 209 E. William, Suite 200, Wichita, KS 67202 PHONE # (316) 265-4651

LEASE (FARM) Smith WELL NO. 8W WELL LOCATION SW/4 26-19-33W COUNTY Scott

SEC. 26 TWP. 19S RGE. 33 (E) or (W) TOTAL DEPTH 4751 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL XX DOCKET NO. E-19,086

SURFACE CASING SIZE 8 5/8 SET AT 376 CEMENTED WITH 270 SACKS

CASING SIZE 4 1/2 SET AT 4750 CEMENTED WITH 200 SACKS

PERFORATED AT 4642-4662 (Morrow)

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR XX CASING LEAK \_\_\_\_\_ JUNK IN HOLE See back

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump sand & bridge back to 3200' (90' above

stub). Dump 4 sx. cement on T/sand. Perf. casing @ 1350' (capacity to surface - 65 sx.). Pump

145 sx. Poz, 6% gal. dn. 4 1/2". Tie into braden head & pump 200 sx. dn. backside. (recommendation

(If additional space is needed use back of form)

by Steve  
Pfeifer &  
Steve Durrant)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? NR

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steve Park, Division Engineer

PHONE # (316) 265-4651

ADDRESS 209 E. William, Suite 200, Wichita, KS 67202

PLUGGING CONTRACTOR Halliburton Services

LICENSE NO. NA

ADDRESS Liberal, KS 67901

PHONE # (316) 624-3879

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED:

Steve Park  
(Operator or Agent)

DATE: 9/6/91

①

Packer set @ 4595'. Attempt to pull packer 9-4-90 & parted tubing. Recovered 3289' tubing, with stub @ 3290'. Ran another packer and set @ 2876' (Passed MIT 10-11-90). Pulled packer 9-5-91.

Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 9, 1991

Petroleum Production Management Inc  
209 E William Ste 200  
Wichita KS 67202

Smith 8W  
API 15-171-20,017-00-60  
C SW SW  
Sec. 26-19-33W  
Scott County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760