Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

STATE CHORDON TION COMMISSION

DEC 2 7 1982

CONSERVATION DIVISION

Wiching

API Number	15 - 171 -	20,097 -00-	00 (of the	nis well)	Wichita	. Kansas
					·	
_						•
·						
Lease (Farm N	lame)	Smith "A"	 		Well No	1
Well Location	C 1	W SW	Sec. 25	Twp. 19	Rge. 33 (E)_	(W) x
County	Scott	To	otal Dept	h <u>483</u>	9 Field Nam	e Hugoton-N
Oil Well x	Gas Well	Input Well	SWI	Well	Rotary D & A	
Well Log atta	ched with thi	s application	n as requ	ilred <u>y</u>	es	
Date and hour	plugging is	desired to be	egin	Janu	ary 15, 1983	-
•	· ·			•	of plugging ope	
		_			License N	
Address	Во	x "F" Sub]	lette, Ka	ins. 67879		
Invoice cover	ing assessmen	t for pluggi	ng this w	vell should	be sent to:	
Name	Steve Park					·
Address	The Maurice	L. Brown Comp	any, 200	SuttonPla	ce, Wichita, Kan	s. 67202
and payment w	vill be guaran	teed by appl:		~	nt.	911
			-	ned: E. Novy	Applicant or Act	ing Agent
			I	Date:	December 23, 198	32



JOHN CARE IN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

THIS PERMIT

December 30, 1982

MAR 3 0 1983

EXPIRES

WELL PLUGGING AUTHORITY

Smith "A" #1 C NW SW Sec. 25-19S-33W Scott T.D. 4839' Ed Eves

The Maurice L. Brown Company 200 Sutton Place Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Larson, Administrator

Dist #1, 302 W. McArtor Dodge City, KS 67801 (316) 225-2760 is hereby assigned to supervise the plugging of the above named well