STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
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T- 11-4

DATE:

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 17/-20, 420-00-00(of this well) sted; if no API# was issued, please note drilling completion date.) (This must be listed; if no API# PROUVERS INC. OPERATORS LICENSE NO. 04981 LEASE OPERATOR 300 PHONE # (303) 623-4565 in you Forms WELL NO. 1-15 WELL LOCATION C 5W/4 1/ (E) or W TOTAL DEPTH 1950 PLUG BACK TD 1947 Check One: OIL WELL GAS WELL D&A SWD or INJ WELL DOCKET NO. SURFACE CASING SIZE 85/8 SET AT 162 CEMENTED WITH 170 SACKS CASING SIZE 5 7 SET AT 4917 CEMENTED WITH 175 PERFORATED AT 4781-84 4540-44 4459-64 4468-70 4473-77 CASING LEAK JUNK IN HOLE **POOR** CONDITION OF WELL: GOOD OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL OF Required (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Ves IS ACO-1 FILED? Ves (If not, explain) date and hour plugging is desired to begin 7 - 12 - 91PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: PHONE # (9/3) 798-3 ADDRESS LICENSE NO. PLUGGING CONTRACTOR PHONE # (9/3)PAYMENT WILL BE GUARANTEED BY OPERATOR OR ACENT SIGNED:

Joan Finney
Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian J. Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 11, 1991

Scott County

Cholla Resources, Inc. 1641 California Suite 300 Denver, CO 80202

Robinson Farms 1-15 API 15-171-20,420-00 C SW Sec. 15-19-34W

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well. pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street

Wichita, Kansas 67202-1286 Telephone (316) 263-3238