

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

RECEIVED
KANSAS CORP. COMM.
02-23-98
2:45

API # 15-171-20429-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR KYKON OIL & GAS, INC. KCC LICENSE # 71791
(owner/company name) (operator's)

ADDRESS P.O. BOX 1197 CITY BILLINGS

STATE MONTANA ZIP CODE 59103 CONTACT PHONE # (406) 248-3757

LEASE ROBINSON FARMS (JOSEPHINE) WELL# 2-15 SEC. 15 T. 19 R. 34 (East ~~West~~)

SE. SW .SW - SPOT LOCATION/0000 COUNTY SCOTT

330 FEET (in exact footage) FROM (S)/WX(circle one) LINE OF SECTION (NOT Lease Line)

2970 FEET (in exact footage) FROM (E)/WX(circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL XX GAS WELL ___ D&A ___ SWD/ENHR WELL ___ DOCKET# ___

CONDUCTOR CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 265' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4906 CEMENTED WITH 300+175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4810-2814, 4786-4792, 4784-4790

ELEVATION 3074 T.D. 4913' P.B.T.D. 4804' ANHYDRITE DEPTH 2296'
(G.B. (K.B.)) (Stone Corral Formation)

CONDITION OF WELL: GOOD XX POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING AS PER KCC INSTRUCTIONS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? YES

If not explain why? Will forward when found.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PAUL BRAUER PHONE# () (316) 272-4931 home 872-7259 mobile

ADDRESS 107 COLLEGE ST City/State SCOTT CITY, KS 67871

PLUGGING CONTRACTOR MURFIN KCC LICENSE # 30606

ADDRESS 250 N WATER, STE 300 WICHITA KS PHONE # () 316-267-3241
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-18-98 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 25, 1998

KYKON Oil & Gas Inc
P O Box 1197
Billings MT 59103

Robinson Farms (Josephine) #2-15
API 15-171-20,429 -00-00
330 FSL 2970 FEL
Sec. 15-19S-34W
Scott County

Dear Paul Brauer,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760