Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:	4767			API No. 15 - 063-21953-00-00																				
Name: Ritchie Exploration, Inc.				Spot Description: 5' S & 150' E																				
Address 1: 8100 E, 22nd St. N., Bldg. 700				NE_NE_NE_ Sec. 7_ Twp. 12_ S. R. 31_ East West																				
Address 2:				335 Feet from 🕡 North / 🗌 South Line of Section																				
City: Wichita State: KS Zip: 67226 +  Contact Person: John Niemberger  Phone: (316 ) 691-9500  Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #:																								
									Completed: 11/2															
								Is ACO-1 filed? Yes No If not, is well log attached? Yes No  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D.					The plugging proposal was approved on: 11/23/11 (Date) by: Marvin Mills (KCC District Agent's Name) Plugging Commenced: 11/23/11											
																	Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D				Plugging Completed: 11/23/11			
																	Ue	рино юр:	Bottom; _, 1.D					
				Show depth and thickness	ss of all water, oil and gas	formations.			<del></del>															
<del></del>	Water Records		Casing	Record (Surfa	ce, Conductor & Proc	(uction)																		
Formation	Content	Content Casing		Size Setting Depth Pulled Ou																				
				.625"																				
	<del></del>	surf.	-   6	, 60 - 3																				
	<del></del>					+	<del></del>																	
1																								
sacks; 3rd plug	set at 263' with rat hole and 15	cks 60/40 Poz, 4% 40 sacks; 4th plug sacks in the mous	set at 40 e hole.	0' with 10	) sacks. 17 <i>t</i>	total sacks.																		
Address 1: 250 N. 1	Water St., Suite 30	<u> </u>	Address	3 2:																				
City: Wichita				State: Kansas zip: 67202 +																				
Phone: (316 ) 26	7-3241			_																				
Name of Party Responsi	ible for Plugging Fees:	Ritchie Exploration, Ir	nc.	_	<del></del>																			
State of Kansas	Cou	unty, Sedgwick		SS																				
John Niernberge	_	•, -		· 	loyee of Operator o	r Operator on ab	ove-described well,																	
heing first duly system on	(Print Na	me) lowledge of the facts statemer	nte and matte	•	•	<u> </u>	·																	
the same are true and e		owiedde of the lattice state little.	ino, and matte <b>\</b>	is nerein con	ameu, and the log (	л ше аво <del>че-</del> песспреп																		
	1	1	,				RECEIVED																	
Signature:				·																				
	Mail to: KCC	Conservation Division, 13	30 S. Market	- - Room 207	8, Wichita, Kansa	s 67202	JAN 05 20																	