Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

OPERATOR: License #: \_\_5004

Contact Person: M.L. Korphage

Address 2: \_ City: Wichita

Vincent Oil Corporation

Address 1: 155 N. Market, Ste 700

## KANSAS CORPORATION COMMISSION

State: KS zip: 67202 + 1821\_\_

March 2009 OIL & GAS CONSERVATION DIVISION Type or Print on this Form Form must be Signed WELL PLUGGING RECORD K.A.R. 82-3-117 All blanks must be Filled

API No. 15 - 047-21602-00-00

Spot Description: W/2-W/2-SE

\_\_\_\_\_<u>W/2\_ W/2\_ SE</u> Sec. 30 Twp. 26 S. R. 16 East West

\_ Feet from 🔲 North / 🜠 South Line of Section

\_ Feet from 📝 East / 🗌 West Line of Section

Form CP-4

| Contact Person:M.LKoi  |                              |                                 | F                            | Footages Calculated from Nearest Outside Section Corner:       |   |  |  |  |
|--|------------------------------|---------------------------------|------------------------------|--|---|--|--|--|
| Phone: (316 ) 262-357  | 73                           |                                 |                              | ☐ NE ☐ NW ✓ SE ☐ SW  |   |  |  |  |
| Type of Well: (Check one)                                    | Oil Well Gas Well            | OG D&A Cathodia                 | ،   ہ                        | County: Edwards  |   |  |  |  |
| Water Supply Well  | Other:                       | SWD Permit#:                    |                              | Lease Name: Thompson Well #: 8                                 |   |  |  |  |
| ENHR Permit #:   | Gas Sto                      | rage Permit#:                   |                              | Date Well Completed: 12/17/2011                                |   |  |  |  |
| Is ACO-1 filed? Yes  | 📝 No 💮 If not, is wel        | l log attached? 🔲 Yes 🕡         | rl                           | The plugging proposal was approved on: 12/15/2012 (Date)       |   |  |  |  |
| Producing Formation(s): List /                               | •                            |                                 | ь                            | by: Eric MacLaren, KCC Dist. I (KCC District Agent's Name)     |   |  |  |  |
| Depth to   | o Top: Botto                 | m: T.D. <u>4565</u>             | —   <sub>F</sub>             | Plugging Commenced: 12/16/2011  Plugging Completed: 12/17/2012 |   |  |  |  |
| Depth to   |                              | m: T.D                          | ——   <sub>F</sub>            |  |   |  |  |  |
| Depth to   | o Top: Botto                 | m:T.D                           | <del></del>                  | 30 0 1   |   |  |  |  |
| Show depth and thickness of                                  | all water, oil and gas forma | ations.                         | I                            |  |   |  |  |  |
| Oil, Gas or Water  |                              |                                 | Casing Rec                   | ng Record (Surface, Conductor & Production)                    |   |  |  |  |
| Formation  | Content                      | Casing Size                     |                              | Setting Depth Pulled Out                                       |   |  |  |  |
|  |                              |                                 |                              |  |   |  |  |  |
|  |                              | Surface Casing                  | 8_5/8                        | * 479'   | None                                      |  |  |  |
|  |                              |                                 |                              |  |   |  |  |  |
|  |                              |                                 |                              |  |   |  |  |  |
|  |                              |                                 |                              |  |   |  |  |  |
|  | 1                            |                                 |                              |  |   |  |  |  |
|  |                              |                                 |                              | rface; plugged ratho<br>【(4% Gel & 1/4# Co                     |   |  |  |  |
| Plugging Contractor License i                                | <sub>#:</sub> _ 5929         |                                 | Name: Duke Drilling Co. Inc. |  |   |  |  |  |
| Address 1: P.O. Box 8  |                              |                                 |                              |  |   |  |  |  |
| City: Great Bend   |                              |                                 |                              | Kansas   | <del>-</del> 67530                        |  |  |  |
|  |                              |                                 | s                            | <sub>state:</sub> Kansas                                       | Zip: 67530 RECEIVED                       |  |  |  |
| Phone: (620 ) 793-83   |                              |                                 |                              |  | JAN 1 2 2012                              |  |  |  |
| Name of Party Responsible fo                                 |                              | ·                               |                              |  | SPAIN 1 S LUIL                            |  |  |  |
| State of Kansas  | County,                      | Sedgwick                        | 1                            | — · ss. KCC WICHITA  |   |  |  |  |
| M.L. Korp  | nage(Print Name)             | <del>-</del>                    |                              | Employee of Operator or Operator on above-described well,      |   |  |  |  |
| being first duly sworn on oath the same are true and correct |                              | dge of the facts statements, ar | nd matters h                 | terein contained, and the log of                               | the above-described well is as filed, and |  |  |  |
| Signature:   | J. # a                       | 74                              | ·                            |  |   |  |  |  |
| ·  | Mail to: KCC - Con           | servation Division, 130 S.      | Market - R                   | oom 2078, Wichita, Kansas                                      | 67202                                     |  |  |  |
|  |                              |                                 |                              |  |   |  |  |  |

## QUALITY WELL SERVICE, INC.

5393

## Home Office 324 Simpson St., Pratt, KS 67124

Todd's Cell 620-388-5422 Office / Fax 620-672-3663 Rich's Cell 620-727-3409 Brady's Cell 620-727-6964

|                                       | Sec. Twp    | . Range    | (        | County  | State  | On Location  | Finish                |  |  |
|---------------------------------------|-------------|------------|----------|---|--|--------------|-----------------------|--|--|
| Date 12 - 16 - 11                     | 30 26       |            | Ed       | wards   | Ks   |              | 12:30                 |  |  |
| Lease Thompson                        | Well No     | 8          | Locati   | on  |  |              |                       |  |  |
| Contractor Duke 2                     |             |            |          |   | Owner  |              |                       |  |  |
| Type Job PTA                          |             |            |          |   | To Quality Well Service, Inc. You are hereby requested to rent cementing equipment and furnish |              |                       |  |  |
| Hole Size 7 1/8 T.D. 4569             |             |            |          | cementer and helper to assist owner or contractor to do work as listed.         |  |              |                       |  |  |
| Csg.                                  | Depti       | Depth      |          | Charge Vincent Oil Corp   |  |              |                       |  |  |
| Tbg. Size                             | )<br>       |            | Street   |   |  |              |                       |  |  |
| Tool                                  | Depti       | Depth      |          | City State  |  |              |                       |  |  |
| Cement Left in Csg.                   | Shoe        | Shoe Joint |          | The above was done to satisfaction and supervision of owner agent or contractor |  |              |                       |  |  |
| Meas Line                             | ice         | ·          | Cement A | mount Ordered 2005  | x 60/40 4%   | 6 Gel        |                       |  |  |
| EQUIPMENT                             |             |            |          |   |  |              |                       |  |  |
| Pumptrk 8 No.                         | Du          |            |          | Common  | 120  |              |                       |  |  |
| Bulktrk Q No.                         | Jerrod      |            | · • ••   | Poz. Mix  | 80   |              | <u> </u>              |  |  |
| Bulktrk No.                           |             |            |          | Gel.  | 7  | ·            |                       |  |  |
| Pickup No.                            |             |            |          | Calcium   |  |              |                       |  |  |
| JOB SER\                              | /ICES & REN | IARKS      |          | Hulls   |  |              |                       |  |  |
| Rat Hole 30.5% Lot                    | 140 4       | 21 YOUF    |          | Salt  | 1<br>L   | ·            |                       |  |  |
| Mouse Hole 3054 (                     | 0/40 4      | Gal YYCE   |          | Flowseal  | 50   |              |                       |  |  |
| Centralizers                          |             |            |          | Kol-Seal  |  |              |                       |  |  |
| Baskets                               |             |            |          | Mud CLR   | 48   |              |                       |  |  |
| D/V or Port Collar                    |             |            |          |   | or CD110 CAF 38  |              |                       |  |  |
|                                       |             |            |          |   | , 71   |              |                       |  |  |
| 15+ Plug 1120' 5052 60/40 45 601/4 CF |             |            |          |   | 207 -  |              |                       |  |  |
| ı                                     |             |            |          | Mileage 3   | 30   |              |                       |  |  |
| 200 Plum 520 500 60/40 4% 601 YICF    |             |            |          |   | FLOAT EQUIPMENT  |              |                       |  |  |
| * 1                                   |             |            |          |   | 9  |              |                       |  |  |
| 31 Phin 280 30                        | . 60/4      | 19% 601    | 1405     | Centralize  | <u> </u>   |              |                       |  |  |
|                                       |             |            |          |   |  | RECEIVE      |                       |  |  |
| 400 Plus 60 20                        | x 60/4      | 0 4% 601   | 1/4 CF   | AFU Insert  | ts   |              |                       |  |  |
|                                       |             |            |          | Float Shoe  | 9  | JAN 12       | 2012                  |  |  |
|                                       |             |            |          | Latch Dow   | m  | KCC WIC      | <u> </u>              |  |  |
|                                       |             |            |          |   | Wouden Plue  | NCC VVIC     | חווא                  |  |  |
|                                       |             |            |          |   |  |              |                       |  |  |
|                                       | - "         |            |          | Pumptrk C   | harge PTA  |              |                       |  |  |
| <u> </u>                              |             |            |          | Mileage 3   | 30   |              |                       |  |  |
|                                       |             |            |          |   |  | Tax          | . ,                   |  |  |
|                                       |             |            |          |   |  | Discount     | 1, 1/1.               |  |  |
| Signature Lilling Jasa                | (1127)      |            |          |   |  | Total Charge |                       |  |  |
| <u> </u>                              | K           |            |          |   |  |              | Taylor Printing, Inc. |  |  |