

STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

K.A.R.-82-3-117

API NUMBER 15-101-20,802-0000

LEASE NAME JAMES "A"

WELL NUMBER #1

330 FNL Ft. from N Section Line

330 FEL Ft. from E Section Line

SEC. 7 TWP. 17S RGE. 28W(E) or (W)

COUNTY Lane

Date Well Completed 6-8-95

Plugging Commenced 6-8-95

Plugging Completed 6-8-95

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR CHIEF DRILLING, INC.

ADDRESS 120 S. Market, #300, Wichita, Kansas

PHONE# (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on June 7, 1995 (date)

by STEVE MIDDLETON (KCC District Agent's Name).

Is ACO-1 filed? 7/11/83 If not, is well log attached? \_\_\_\_\_

Producing Formation Lans. Depth to Top 3962 Bottom \_\_\_\_\_ T.D. 4587

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface			8 5/8	291'	-0-
	Production Csg.			4 1/2	4581'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each section. Perforate 4 1/2" casing @ 1350' w/2 shots. Mix & pump 210 sx 60/40 pozmix w/8% gel down casing. 500# shut in P.S.I. Mix & pump 165 sx down annulus @ 150# P.S.I. Shut in backside.

Name of Plugging Contractor CHIEF DRILLING, INC.

State License No. 5886

Address 120 S. Market, #300, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Douglas W. Thimesch, President (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Douglas W. Thimesch, President

(Address) 120 S. Market, #300  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 12th day of June, 1995

Betty M. Abbott  
Notary Public



My Commission Expires: January 22, 1999

USE ONLY ONE SIDE OF EACH FORM