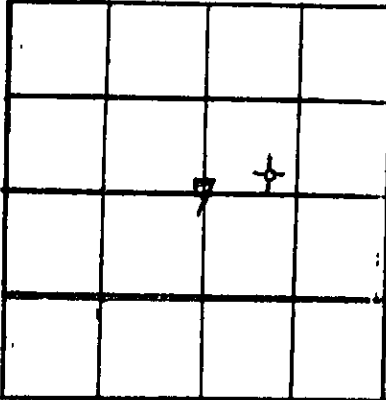


15-101-20873-0000

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Lane SEC. 7 TWP. 17s RGE. 28W E/W
 Location as in quarters or footage from lines:
 SE SW NE



Locate Well
 correctly on above
 Section Platt.

Lease Owner Chief Drilling Co., Inc.
 Lease Name Terwilliger "C" Well No. #1
 Office Address 905 Century Plaza, Wichita, Ks. 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): D.H.
 Date Well Completed 1-27-84
 Application for plugging filed 1-27-84
 Plugging commenced 1-27-84
 Plugging completed 1-27-84
 Reason for abandonment of well or producing formation

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi

Producing formation Depth to top bottom T.D. 4595

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface	8 5/8" cemented	set @ w/200	334' 8" sx. 60-	8 jts. new 20# total posmix, 3% c.c., 2% gel.		330'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged w/50 sx. @ 2100', 50 sx. @ 1260', 50 sx. @ 390'
10 sx. @ 40', 15 sx. in the rat hole, 10 sx. in the mud
hole, total 175 sx. 60-40 posmix, 3% c.c., 2% gel, started
@ 8:00 p.m. Completed @ 12:00 p.m. Paul Luthi
State Pluggger

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Warrior Drilling Co., Rig #2

STATE OF Kansas COUNTY OF Sedgwick, ss.
F.W. Shelton, Jr., Vice Pres. (employee of owner) ~~owner or operator~~ of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

RECEIVED
 STATE CORPORATION COMMISSION
 3-21-84
 MAR 21 1984

(Signature) F.W. Shelton, Jr.
F.W. Shelton, Jr., Vice Pres.
 (Address)

SUBSCRIBED AND SWORN TO before me this 31st day of Jan. 19 84

CONSERVATION DIVISION
 MARTHA E. GUSTIN
 NOTARY PUBLIC
 STATE OF KANSAS
 MY APPT. EXPIRES 4-15-85

Martha E. Gustin
 Martha E. Gustin Notary Public.

My Commission expires