

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 04 1984

ites:  
lew

WELL PLUGGING APPLICATION FORM  
(File One Copy)

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-169-20,208-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frank Groves OPERATORS LICENSE NO. 6337

ADDRESS Box 774 Arkansas City, Kansas PHONE # (316) 442-0480

LEASE (FARM) A. Pauls WELL NO. 2 WELL LOCATION SE-NE-NE COUNTY Saline

SEC. 20 TWP. 14s RGE. 2w  (S) or  (W) TOTAL DEPTH 3290 PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8"5/8 SET AT 214 ft CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2 SET AT 3289 ft CEMENTED WITH 100 SACKS

PERFORATED AT 3231-3234 (10 Holes) and 3237-3246 (10 Holes)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL The plugging method used in the area.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? ?  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Nicholas Casing Pulling said two weeks.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Doyle J. Wilson

PHONE # (913) 827-6409

ADDRESS 814 West Walnut Salina, Kansas 67401

PLUGGING CONTRACTOR Nicholas Casing Pulling

LICENSE NO. ?

ADDRESS P.O. Box 206 Geneseo, Kansas 67444

PHONE # (316) 824-6483

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Doyle J. Wilson  
(Operator or Agent)

DATE: 10-3-84 look on back of form

5

I have one copy of the well log and will need the log for the casing pulling.

Frank Groves P.O. Box 774 Arkansas City, Kansas 67005 has more well log copies if you do not have any.

*Doyb J. Wilson*

M-E

HoH

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15-169-20208-00-00

JOHN CARLIN  
MICHAEL LENNEN  
4 C (PETE) LOUX  
KEITH R HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

October 10, 1984

JAN 10 1984

WELL PLUGGING NOTICE

EXPIRES

A. Pauls #2  
SE NE NE  
Sec. 20-14S-2W  
Saline County  
3290'

Frank Groves  
Box 744  
Arkansas City, KS 67005

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401  
five days prior to plugging the well (KAR-82-3-113).