





15-169-00642-00-01

ROBERT B. DOCKING Governor  
 DALE E. SAFFELS Chairman  
 JULES V. DOTY Commissioner  
 JAMES O. GREENLEAF Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

RECEIVED  
 MAR 26 1968  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 March 5, 1968

### WELL PLUGGING AUTHORITY

Well No.	1
Lease	Cravens
Description	NW SE SW 20-14-2W
County	Saline
Total Depth	3452
Plugging Contractor	Knight Casing Pulling

Frank J. Black  
 Box 150  
 McPherson, Kansas 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. Gilbert Toman Box 180 Holyrood, Kansas  
 is hereby assigned to supervise the plugging of the above named well.