15-169-00642-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
File One Copy

FORM CP-1

STATE CORPORATION COMINISSION

MAR 5 - 1968

CONSERVATION DIVISION

Wichita, Kansas

Lease Owner_	Frank J. Black	
Address	Box 150, McPherson, Kansas	67460
Lease (Farm Na		Well No. 1
Well Location	IN SE SW	Sec. 20 Twp. 14 Rge. 2 (E) (W) West
County	Saline	Field Name (If any)
Total Depth	3452 011 Well Ga	s WellInput WellSWD Well_X D & A
Was well log f	iled with application? No	If not, explain:
	Will accompany plugging rep	port
	plugging is desired to begine well will be done in accommission.	n <u>Immediately</u> rdance with the Rules and Regulations of the State
	Ī	of plugging operations <u>Noel Knight</u>
		Address Chase, Kansag
lugging Contra	ctor Knight Casing Pulling	Co. License No. 436
lddress	Box 405, Chase, Kansas	s 67524
invoice coverin	g assessment for plugging t	this well should be sent to Frank J. Black
	· ·	Address McFherson, Kansas 67460
nd payment, wil	l be guaranteed by applican	
		Signed: Mry Reltzman.
**. *		Date: March 4. 1968

State of Kansas

ROBERT B. DOCKING Governor DALE E. SAFFELS Chairman JULES V. DOTY Commissioner JAMES O. GREENLEAF Commissioner RAYMOND B. HARVEY Secretary

E. EDWARD JOHNSON Gen. Counsel



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State Corporation Commission

CONSERVATION DIVISION

500 Insurance Bldg. .

MAR 2 6 1968

March 5, 1968

CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

1

Cravens

NW SE SW 20-14-2W

Saline

3452

Knight Casing Pulling

Frank J. Black Box 150 McPherson, Kansas 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Gilbert Toman Box 180 Holyrood, Kansas is hereby assigned to supervise the plugging of the above named well.