

15-169-00785-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SE SW NW Sec. 20 Twp. 14 Rge. \_\_\_\_\_ (E) 2 (W) \_\_\_\_\_

Field Name (if any) Salina County Saline

Lease (Farm Name) Cravens Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin February 23, 1946

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner G. E. Bitler

Address 1022 Union National Bank Building, Wichita, Kansas

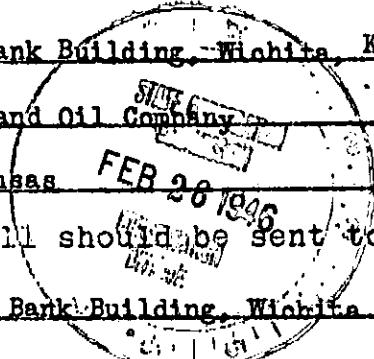
Name of well owner or Acting Agent Westgate-Greenland Oil Company

Address 1022 Union National Bank Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to:

G. E. Bitler Address 1022 Union National Bank Building, Wichita 2, Kansas

and payment will be guaranteed by applicant.



G. E. Bitler  
Operator or Acting Agent

Date February 23, 1946

20 14 2W  
44 36



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800 BITTING BUILDING  
WICHITA 2, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

February 27, 1946

Well No. 1  
Lease Cravens  
Description SE SW NW 20-14-2W  
County Saline  
File: 44-36

Westgate-Greenland Oil Co.  
1022 Union National Bank Bldg.  
Wichita 2, Kansas

Gentlemen:

This letter is your permit to plug the  
above subject well, in accordance with the  
Rules and Regulations of the State Corpora-  
tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

HA

BY:

*J. P. Roberts*  
J. P. ROBERTS

NOTICE: Ruel Durkee  
McPherson, Kansas