State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

2744-20124-20-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202
March 12, 1981

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:								
Mr	Tin	zulkoski	of	Range Drill	ling Co).	has this	5
date requ	ested per	mission to plug the	follow	ring described	well:			e.
Operator's	s Full≀Nar	me: <u>Graves Drill</u>	ing C	ompany, Inc.	<u> </u>	<u> </u>		
Complete A	Address:	910 Union Cente	r, Wi	chita, Kansa	as 67	7202	-	
Lease Name	e:	Crews		Well	No	1	<u>.</u>	
Location:		NW SE SE		Sec12 T	Wp. <u>15</u>	Rge.	_3_ (1	(V)
County:	•	Saline		_Total Depth:	32	257'	·	. <u> </u>
_		Gas Well						X
Other well	l as herea	after indicated:				· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · ·	
Mr	Zulkosk	i		was instructed	d to plu	ug the	well as f	ollows:
8 - 5/8"-3	23 - 300 s	acks. Fill hole	with	mud to 310'	. Pus	h plug	g and $\frac{1}{4}$	sack
hulls to	310' an	d cement hole wit	th 25	sacks cemen	it. Fi	ll hol	Le with	mud
to 40'.	Push pl	ug and ½ sack hul	lls t	o 40' and ca	p hole	with	10 sack	<u>rs</u>
cement.	Cement	rathole with 5 sa	cks	cement.			· · · · · · · · · · · · · · · · · · ·	
	······				 <u></u>	,,1n	REAR.	3 37 1+ D 2
			V	ery truly your	s,		MAR 1 03-10 conservance	6 1981 6 1981 3 Division
				OSAN DI	λ /)	Lieuth i	Kerren