JOHN ANDERSON, Jr.
RICHARD C. BYRD Chaleman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY
CHARLES C. McCARTER
Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oll, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

October 23, 1963

Conservation/Division Agent

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

••									
Mr.	Bert	Solf	o	f <u>Sel</u> i	<u>Casin</u>	g Pul.	ling Co	has	this
date	reque	sted per	nission to	plug	the foll	owing d	lescribed	well:	
Mr.	Self	<del> </del>	g	uarent	ees paym	ent of	the plug	ging fee	'●
Oper	ator's	full Nar	ne: Roch	wile .	Inc.				
Comp	lete A	ddress:_	503 Mayo	Bldg	, Tuls	a, Ok	lahoma		
Leas	е Каше	: Becke	r Unit	·.	·	Well No	. <u>1</u>		
Loca	tion:_	SE SE	etw	····-	_Sec2	9 Twp.	Rge.	2 ( <b>x) (</b> W	) <u>X</u>
Coun	ty	Saline	·	•	Total	Depth	3315'01	l Well	<u>x</u>
Gas	We11	Input	Well	SWD We	11D	& A	lost B	ble	<del></del>
Mr	Self		wa	s inst	ructed t	o plug	the well	as foll	ows:
Fi:	ll ho	le with	sand to	3260	and c	ement	with 3	sacks.	
F1:	ll ho	le with	mud to	2451.	Set r	ock b	ridge f	rom 245	<u> </u>
to	2301	and ce	ment hol	e to 1	pase of	cella	ar with	3 yard	<u>s</u>
rea	ndy m	ix ceme						·	
			EGEI	NE C	) Sida	1	<b>,</b>		
*****		<b>2</b> 70 <b>2</b>	E CO. W-0.17.11111	60 -620-1 ···					-
			OCT 30	1963	V	ery tr	uly yours	·• .	
				ดง คั <b>เป</b> ีย			// // 0 1		_/