



15-169-00421-00-00

ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION
MAR 18 1968
CONSERVATION DIVISION
Wichita, Kansas

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

March 12, 1968

J. P. Roberts
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 150, Mc Pherson, Kansas 67460

Lease Name: Cravens Well No. 2

Location: NE NE SW Sec. 20 Twp. 14 Rge. 2 (E) (W) X

County: Saline Total Depth 3246' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Knight was instructed to plug the well as follows:

Fill hole with sand to 3200' and cement with 5 sacks.

Fill hole with mud to 250'. Set rock bridge from 250' to 240' and

cement hole with 25 sacks. Fill hole with mud to 40'. Set rock bridge

from 40' to 30' and cap hole with 10 sacks cement.

Bridge rubble, and cement with 2 sacks.

Very truly yours,

Albert J. Loman
Conservation Division Agent