

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-171-20,427-00-00

LEASE NAME Smith

WELL NUMBER 1-27

2310 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 27 TWP. 19 SRGE. 33 CORNER (W)

COUNTY Scott

Date Well Completed 4-22-91

Plugging Commenced 4-22-91

Plugging Completed 4-22-91

TYPE OR PRINT

NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Chief Drilling, Inc.

ADDRESS 224 E. Douglas, #530, Wichita, KS

PHONE# (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4-22-91 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? yes

Producing Formation n/a Depth to Top --- Bottom --- T.D. 4737'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8 5/8	259'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/50 sx @ 2200', 80 sx @ 1400', 40 sx @ 280', 10 sx @ 40',
15 sx in rathole, 10 sx in mousehole. Total 205 sx 60/40 pozmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Chief Drilling, Inc. License No. 5886 RECEIVED

Address 224 E. Douglas, #530, Wichita, Kansas

STATE CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc.

MAY 08 1991

STATE OF Kansas COUNTY OF Sedgwick, ss.

CONSERVATION DIVISION
 Wichita, Kansas

Douglas W. Thimesch (Employee of Operator) ~~XXXXX~~
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Douglas W. Thimesch
 Douglas W. Thimesch, Vice-Pres.

(Address) 224 E. Douglas, #530, Wichita, KS



NOTARIZED AND SWORN TO before me this 7 day of May, 19 91

Betty M. Abbott
 Notary Public

My Commission Expires: 1-22-95