

LEASE NAME Vulgamore Twin

WELL NUMBER 1-27

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

3150 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 27 TWP. 19S RGE. 33W (E) or (W)

COUNTY Scott

LEASE OPERATOR Chief Drilling, Inc.

ADDRESS 120 S. Market #300, Wichita, Kansas 67202

PHONE# (316) 262-3791 OPERATORS LICENSE NO. 5886

Date Well Completed 6-2-92

Character of Well D&A

Plugging Commenced 6-2-92

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6-2-92

The plugging proposal was approved on June 2, 1992 (date)

by Dan Goodrow (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation none Depth to Top -- Bottom -- T.D. 4320

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	263'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from    feet to    feet each set

50 sx @ 2190', 80 sx @ 1500', 50 sx @ 270', solid bridge @ 40' w/10 sx, 15 sx in rathole, 10 sx in mousehole. Total 215 sx 60/40 pozmix, 6% gel.

Name of Plugging Contractor Chief Drilling, Inc. License No. 5886

Address 120 S. Market #300, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc.

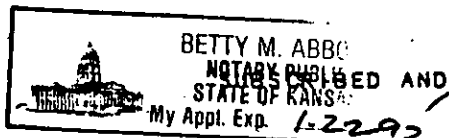
STATE OF Kansas COUNTY OF Sedgwick, ss.

Douglas W. Thimesch, Vice President (Employee of Operator) ~~XXXXXX~~ above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) *Douglas W. Thimesch*

(Address) 120 S. Market RECEIVED  
Wichita, KS 67202 CORPORATION COMMISSION

me this 12 day of June 25 1992



*Betty M. Abbott*  
Notary Public, Wichita, Kansas

My Commission Expires: 1-22-95

USE ONLY ONE SIDE OF EACH FORM

CONSERVATION DIVISION  
Wichita, Kansas

de-25-92  
Form CP-4  
Revised 05-88