

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Scott County, Sec. 26 Twp. 19S Rge. 33 NW
Location as "NE/CNW/SW" or footage from lines

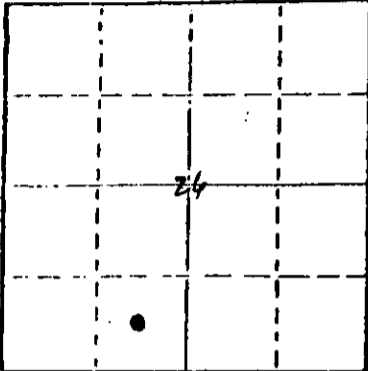
Lease Owner Maurice L. Brown Co.
Lease Name Smith Well No. 3
Office Address 200 Sutton Bldg., Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Oil

Date Well completed 1-20-68 19
Application for plugging filed 1-6-81 19
Application for plugging approved 1-12-81 19
Plugging commenced 5-5-81 19
Plugging completed 5-7-81 19
Reason for abandonment of well or producing formation
Lost hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Balthazor
Producing formation Depth to top 4633 Bottom 4654 Total Depth of Well 15505
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|------------|---------|------|----|-------|--------|------------|
| Surface | | | | 8 5/8 | 350 | 0 |
| Production | | | | 4 1/2 | 4762 | 1328' |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Spot 25 sks. cement 3860' to 3558'
Displaced to 1280'
Pumped 35 sks. cement 1280' to 1180'
Displaced to 350'
Pumped 35 sks. 350' to 0'
Put bridge & 15 sks. cement 45' to 0'
Cut off 8 5/8", 42" below ground level

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Midwest Casing Pulling Service
Permit # 766

STATE OF KANSAS COUNTY OF HASKELL, ss.
I, Edgar J. Eves (Employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Edgar J. Eves
Box F, Sublette, Ks. 67877
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of May, 1981

Sandra L. Eves
Notary Public.

My commission expires 12-6-84

RECEIVED
STATE CORPORATION COMMISSION

JUN - 5 1981

CONSERVATION DIVISION
Wichita, Kansas



WELL LOG

15-171-20010-00-00

COMPANY Yucca Petroleum Company

SEC. 26 T. 19S R. 33W
LOC. C SE SW

FARM Smith NO. 3

RIG. NO. 14

TOTAL DEPTH 5500

COUNTRY Scott
KANSAS

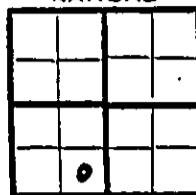
COMM. 11-2-68

COMP. 11-20-68

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

30 10
15 5/8" w/280 sx. @ 372'
18 6
18 4 1/2" @ 4762' w/175 sx.

ELEVATION 2977' KB
2968' GL

PRODUCTION Oil

FIGURES INDICATE BOTTOM OF FORMATIONS

| | | | |
|------|-------------------------|------|---------|
| 378 | Shale | 5444 | Lansing |
| 875 | Clay & Shells | 5500 | Lime |
| 1400 | Shale | | |
| 1666 | Red Bed | | |
| 2178 | Red Bed | | |
| 2198 | Anhydrite | | |
| 2280 | Shale | | |
| 2635 | Shale & Shells | | |
| 2925 | | | |
| 3103 | Shale & Lime | | |
| 3255 | Shale & Lansing | | |
| 3372 | Shale & Lime | | |
| 3539 | Shale & Lime | | |
| 3745 | Lansing & Shale | | |
| 3887 | Lime & Shale | | |
| 3990 | Lime & Shale | | |
| 4065 | Lansing & Shale | | |
| 4163 | Lime & Shale | | |
| 4223 | Lime & Shale - Chert lk | | |
| 4325 | Lansing & Shale | | |
| 4340 | Lime & Shale | | |
| 4395 | Lansing | | |
| 4490 | Lime | | |
| 4538 | Lansing & Shale | | |
| 4625 | Lansing | | |
| 4655 | Lime | | |
| 4685 | Lansing | | |
| 4750 | Lime | | |
| 4770 | Lime | | |
| 4815 | Lansing w/Chert | | |
| 4840 | Lime & Chert | | |
| 4875 | Lime | | |
| 4937 | Lansing - Chert | | |
| 5014 | Lime Chert | | |
| 5115 | Lime | | |
| 5178 | Lansing w/Chert | | |
| 5245 | Lime Chert | | |
| 5300 | Lime Chert | | |
| 5365 | Lime | | |

JAN 7 1968
GEOLOGICAL DIVISION
Topeka, Kansas

State of KANSAS
County of SEDGWICK

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Smith #3 well.



Subscribed and sworn to before me this 4th day of December 19 68

James R. Daniels
Adela Mizener
NOTARY PUBLIC