| STATE OF KAMSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202 | CORPORATION COMMISSION K.A.R82-3-117 | | API NUMBER 15-171-20.365-00-00 | | | |
|--|--|---------------------|--------------------------------|-----------------------------|---------------------------------------|--|
| wichita, Kansas 0/202 | | | | LEASE NAME Smith | | |
| TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Dlv. office within 30 days. | | ' | WELL NUMBER #1 | | | |
| | | 330 | _ Ft. from S | Soction Line | | |
| | | , | · 3480 | Ft. from E | Section Line | |
| EASE OPERATOR Dreiling Ltd. of Colorado | | | SEC25 | TWP. 19 RGE | . 33 (E) or (W) | |
| ADDRESS 410 17th, Suite 1140, Denver, Colorado 80202 | | | | COUNTY Scott | | |
| PHONE 1 (303 623-6144 OPERATORS LICENSE NO. 5804 | | | Date We | Date Well Completed | | |
| Character of Well | | | | Plugging Commenced 10/24/87 | | |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | Plugging Completed 10/24/87 | | |
| Dld you notify the KCC/KDHE Join | t District Office | prior to | plugging : | this well? | Yes | |
| which KCC/KDHE Joint Office did | | | | | | |
| Is ACO-1 filed? Yes If n | ot, is well log at | tached? | | | | |
| Producing Formation | Depth to To | P. | Botto | om T.I | n . | |
| Show depth and thickness of all | | | | ··· · | · · · · · · · · · · · · · · · · · · · | |
| OIL, GAS OR WATER RECORDS | | | ASING RECOF | RD. | | |
| Formation Content | From To | Size | | | | |
| surface | | | | Pulled out | | |
| Surface | 0 325 | 8 5/8 | 325 | None | | |
| | | | | · | | |
| escribe in detail the manner in | which the well wa | 5 Dlugued | Indiant | | | |
| | | | | | | |
| 1st plug @ 2200 with 50 sks. 2n | f same and depth p d pluq @ 1450 with | laced, tr 50 sks | om_feet t | o feet ead | h set. | |
| 4th plug @ 40 with 10 sks, 15 sk | s in the rat hole. | 30 8.7 | ord prug e | 300 MICU 2 | U SKS., | |
| | | | | | | |
| (If additional descrip | | | | | | |
| ame of Plugging Contractor R | & C Drilling Co., | Inc. | L | icense No | 9087 | |
| ddress P.O. Box 296, Hays, | Kansas 67601 | | | | | |
| TATE OF Kansas | COUNTY OF Ellis | , , | | ,55. | | |
| | | (Em p | lovee of O | perator) or | (Operator) of | |
| bove-described well, being tirst | duly sworn on cat | | | | | |
| tatements, and matters herein co he same are true and correct, so | ne coa. | | \sim | cribed well | as filed that | |
| | (51 | gnature) | | In We | <u>e)</u> | |
| | | ldress) | Boll - | 296 Hays | 15. | |
| SUBSCRIBED AND S | WORN TO before me | this 2 | 7 day o | 1 oct | 19 87 | |
| | | / | Rick G1 | Einesz 1 | Ril 17 | |
| My Commission Ex | pires: 5-19-9 | O STATE CO | HAGS MOITHEONE | MYSSION I VC | 1 | |
| DIOVY I FINNESY | | | <u> </u> | | | |

RICKY L. FINNESY
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 5-19-90

OCT 2 8 1987

Form CP-4 Revised 08-84