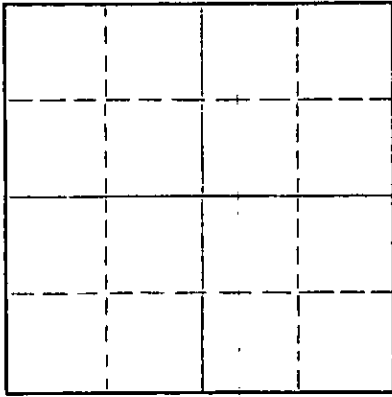


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

15-171-00039-00-00

NORTH



Locate well correctly on above
Section Plat

_____ 0011 County. Sec. 20 Twp. 10 Rge. 33 (E) (W)
Location as "NE/CNW&SW&" or footage from lines _____
Lease Owner _____ Oil & Gas Company
Lease Name _____ ATON Well No. 1
Office Address _____ 300 Insurance Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ December 13, 1960
Application for plugging filed _____ December 13, 1960
Application for plugging approved _____ December 13, 1960
Plugging commenced _____ December 13, 1960
Plugging completed _____ December 13, 1960
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? _____ Yes

Name of Conservation Agent who supervised plugging of this well _____ Robert J. Baker
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				<u>8 1/2"</u>	<u>223'</u>	<u>-0-</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy mud, at bottom plug at 300' w/ 8" x hulls, 20' ex cement, at middle plug at 225' w/ 8" x hulls and 20' ex cement, at top plug at 40' w/ 8" x hulls, and 10' ex cement.

3-6-61

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____ Oil & Gas Drilling Company
Address _____ Box 174 - Russell, Kansas

STATE OF _____, COUNTY OF _____, ss. _____
(owner or operator) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____ George A. Angle
_____ 300 South 1st St. Bldg., Wichita, Kan. (Address)

SUBSCRIBED AND SWORN TO before me this 13th day of December, 19 60

My commission expires 11-17-62 _____
Notary Public



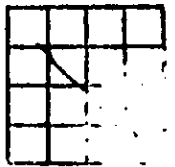
15-171-00039-00-00
 WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
 508 East Murdock, Wichita, Kansas

Company- **PST-EX COMPANY**
 Farm- **Patton** No. **1**

SEC. **20** T. **19** R. **33**
C NW SE

Total Depth. **4840'**
 Comm. **12-3-60** Comp. **12-18-60**
 Shot or Treated.
 Contractor. **Red Tiger Drlg.**
 Issued. **2-4-61**

County **Scott**
KANSAS



CASING:
8 5/8" 295' cem w/200 sx.

Elevation. **2982' DF**

Production. **Dry**

Figures indicate Bottom of Formations.

clay & soil	20
sand	30
shale	80
sand	155
blue shale	295
chalky shale	360
blue shale, shells	660
sand, shale	855
shale	1190
red bed, shale, shells	1490
lime	1520
shale & shells	1580
lime, Anhydrite	1610
shale & shells	2015
shale & lime	2105
shale	2220
lime, shale	2555
lime & shale	2680
lime, shale	2920
lime & shale	2985
lime, shale	3215
cherty lime	3280
lime	3475
lime, shale	3725
lime	3802
lime, shale	3885
lime	4045
lime, shale	4086
lime	4672
sand	4699
sand & shale	4745
lime	4840
Total Depth	

TOPS: SCOUT	
Base Anhydrite	2240
Hollenberg	2640
Herington	2668
Fr. Riley	2827
Wabaunsee	3470
Heebner	3882
Lansing	3928
Base Kansas City	4356
Marmaton	4392
Cherokee	4520
Morrow	4674
Mississippi	4740

RECEIVED
 OIL CORPORATION COMMISSION

JUL 21 1967

CONSERVATION DIVISION
 Wichita, Kansas