STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

Character of Well D&A

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-171-20,338 -00-60 rease wame Crist Cattle, Inc. "B"

	FFY2F NVW	F 0: 13 C	Catt	LIE, 1110	<u> D</u>
TYPE OR PRINT	WELL NUMB	ER1			
TICE: Fill out completely	. 3300	Ft. fro	m S S	Section	Line

NOT and return to Cons. Div. office within 30 days.

660	Ft. from E Section Line
sec. <u>17</u>	TWP. 195 RGE. 33W (E) or (W)
COUNTY	Scott
Date Wei	I Completed 8-29-86

PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202

Plugging Commenced 8-29-86

(Oll, Gas, D&A, SWD, Input, Water Supply Well)

LEASE OPERATOR Ritchie Exploration, Inc.

Plugging Completed 8-29-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Steve Durant, Dodge City, KS. Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation \_\_\_\_\_ Depth to Top\_\_\_\_\_ Bottom\_\_\_\_\_T.D. 4750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WA	ATER RECORDS		CASING RECORD				
Formation	Content	From	То	Size	Put in	Pulled out	
Surface			_	8-5/8"	467	None	
			_	-		-	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from\_feet to\_\_feet each set.

1st plug @ 2220' w/40 sx; 5th plug @ 40' w/10 sx;

2nd plug @ 1320' w/70 sx; 10 sx in rat hole;

3rd plug @ 700' w/30 sx; 10 sx in mouse hole.

4th blug 0 '480' w/40 sx:

(If additional description is necessary, use BACK of this form.)

Name	o f	Plugging	Contractor_	Murfin Drilling Company	License No	6033
------	-----	----------	-------------	-------------------------	------------	------

Address 250 N. Water, Suite 300, Wichita, KS 67202

COUNTY OF Sedgwick \_\_\_\_,ss. Kansas STATE OF

(Employee of Operator) or (Operator) of Rob Ramsever above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that

the same are true and correct, so help me God.

(Signature)

Rob Ramseyer, Agent for Aperator (Address) 250 N. Water, Suite 300 Wichita, KS 6/2020 SCRIBED AND SWORN TO before me this 15th day of September 186

> Eleanor Hall Notary Public

My Appt. Exp. My Commission Expires: 4-25-87

Form CP-4 Revised 08-84

## WELL LOG

15-171-20338-00-00

LDG. C SE NE

Ritchie Exploration, Inc. COMPANY 125 N. Market, Suite 1000 Wichita, KS 67202 CRIST CATTLE, INC. No. 1

RIG. NO. 24 4750' TOTAL DEPTH

8-19-86

B-29-86

COUNTY SCOTT

BEC. 17 T. 195 R.33W

COMM.

Murfin Drilling Company 250 N. Water, Suite 300 Wichita, KS 67202

CABING

a -5/8" csg set @ 467' w/275 sx 60-40 Pozmix Delevation 15 2% gel, 3% cc. 12

FIGURES INDICATE BOTTOM OF FORMATIONS

Clay & Sand 150' Shale 1042' Shale & Sand 34151 Lime & Shale (RTD) 4750'

Kansas County of Sedgwick Rob Ramseyer Murfin Drilling Company have above and foregoing is a true and correct copy of the log of the Crist Cattle, Inc. "B" #1 NOTARY PUBLIC Rob Ramseyer, Agent for Operator 15th September llaur

জন্দ হু ভূ হেল