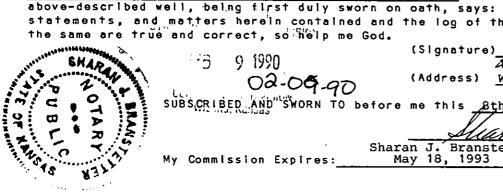
WELL PLUGGING RECORD

STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117		401	4D1 NUMBER 45 474 00 400 00) - 00		
200 Colorado Derby Building				API NUMBER 15-171-20,403 ~Ω) - Ω		
Withita, Kansas 67202				LEASE NAME Hattendorf		
,	TYPE OR PRINT Hottce: Fill out comp	WELL NU	WELL NUMBER 1			
	and return to Cons. Div. office within 30 days.			3620 Ft. from S Section Line		
		200	200 Ft. from E Section Line			
LEASE OPERATOR National Cooperative Refinery Assn.				SEC. 34 TWP. 195 RGE. 34 XXXXX (W)		
ADDRESS 1775 Sherman St., Suite 3000, Denver, CO 80203				COUNTY Scott		
PHONE#(303) 861-4883 OPERATORS LICENSE NO. 5565				11 Completed	02-04-90	
Character of Well D&A				g Commenced _	02-05-90	
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Completed _	02-05-90	
The plugging proposal was approved on <u>02-05-90</u> (date)						
by State Plugger, Steve Duran	t	·-··	(KC	C District Ag	ent's Name).	
Is ACO-1 filed?1f r						
Producing Formation	Depth to Top		Botto	om T.D	. 5000'	
Show depth and thickness of all						
OIL, GAS OR WATER RECORDS			SING RECOF	RD		
Formation Content				Pulled out		
		8 3/8"	310.63	None		
·						
Describe in detail the manner in placed and the method or method were used, state the characte Circulate heavy mud in hole. 1s	s used in introducin r of same and depti t plug from 2300' to	g It in h place 1900'	ito the holed, fromw/50 sx. 2	e. If cement feet to 2nd plug from	or other plug feet each set 1 1470' to 1150	
<pre>w/80 sx., 1 sack Flocel. 3rd pl 5th plug from 40' to surface w/</pre>	10 sx. Rathole-15 sx	· All c	ement 60/4	10 pozmix, 6%	gel.	
' (If additional descri	ption is necessary,	use BAC	CK of this	form.)		
Name of Plugging Contractor Abe	rcrombie Drilling, I	nc.	L	.lcense No	5422	
Address 150 N. Main, Suite 801,	Wichita, KS 67202					
NAME OF PARTY RESPONSIBLE FOR PL	UGGING FEES: Nationa	1 Coope	rative Rei	inery Assn.		
STATE OF Kansas	_ COUNTY OFSed	gwick		, ss.		
Jack K. Wharton		(E	mplovee of	· Operator) o	r (Operator) of	
above-described well, being firs statements, and matters herein the same are true and correct, s	contained and the looshelp me God.	, says:	That I ha	ve knowledge	of the facts, I as filed that	
GHAR 9 1990	_	·	A50 N. Mai Wichita, M	in, Suite 801	<u> </u>	



u (e and correct, so help me God.	
		(Signature) Such & Colontons 450 N. Main, Suite 801
	73 9 1990	450 N. Main, Suite 801
	08-08 00	(Address) <u>Wichita, KS 67202</u>
	Les and the stantage of 190	
	SUBSCRIBED AND SWORN TO before	me this 8th day of February ,1990
		Maran & X Sanstatter
	Shara	an J. Branstetter Notary Public
	My Commission Expires: Ma	ay 18, 1993