STATE OF KANSAS STATE CORPORATIO 130 S: Market, Roo	N COMMISSION	78 - (8) - 20 (1)				API NUMBER 15-171-20,429-1000000000000000000000000000000000000		
Nichita, KS 6720	<b>2</b>							
AS NOTICE: Fill out completely of completely of completely office with in 30 days.					•			
					<u> 330</u>			
L					2110	ft. from E Sec		
ADDRESS P.O. Box 1197, BILLINGS, MT 59103						SEC. 15 TWP. 195RGE. 344 (EXONCY) COUNTY Scott		
Character of Well Ois						Plugging Commenced 4.23.98		
(OII, Gas, D&A, SWD, Imput, Water Supply Well)						Plugging Completed 4-23-98		
The plugging prop	posal was approved o	on <i>Feb</i>	RUARY	25, 199	78		(date)	
_	Villiano							
	YES If not,							
	OR MARMATON					to #814' TO #6	713	
						7877 1.00 <u>7</u>		
	nickness of all wate	er, oil	and ga		•			
OIL, GAS OR WATE	R RECORDS AVMILABLE				ASING REC	ORD	<del></del>	
Formation	Content 2296 KB 3074'	Frem	To	Size 85/8"	Put In	Pulled out		
ANHYORITE TOP	2276 XB 3077		4906	4 1/2"	4906	-0-		
		<del>-</del>	┥		-{			
Describe la detai	i the manner in wh	Ch the		es plugge	d. indica:	ting where the mus	t fluid wa	
placed and the a were used, state Pemp 5 sks Down	ethod or methods us  the character of  Backsing 300# }  Sks Dawn 4 ½ cs	sed in i f same : Precure,	ntrodu and de	cing it i	nto the h	ole. If cement or feet tofeet	other plug reach set	
	Contractor Murgin			·····		License No. 300	60C	
Address 250 N	WATER , SUITE	300	w	CHITA.	1KS 0	07202	it is to be the	
NAME OF PARTY RES	SPONSIBLE FOR PLUGG	ING FEES	· Kr	KON O;	L +6AS.	P.O. Box 1197	59103	
STATE OF MONT	- <del>n~4</del> α	SUNTY OF	YEU	auston E	· 	,55.		
above-described a statements, and	The President on Lyk veil, being first dismatters herein commatters and correct, so he	uly swor ntained	n on o and th od. (	ath, says e log of Signature	the above	have knowledge of	the facts	
	SUBSCRIBED AND SWOT	RN TO be				of July	,19 98	
			70	Mal	7 P W	(1)		
	My Commission Evolu	res:	11/2	0/98	No	tary Public	<del></del>	