

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

1071595

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #37        | 28                   |                                       | API No. 15 - 15-003-25226-00-00  |  |  |  |  |  |  |  |
|------------------------------|----------------------|---------------------------------------|--|--|--|--|--|--|--|--|
|                              | R J Enterprises      |                                       | Spot Description:  |  |  |  |  |  |  |  |
| Address 1: 22082 NE Neos     | ho Rd                |                                       | NW_NW_SE_NE Sec. 16 Twp. 21 S. R. 20   |  |  |  |  |  |  |  |
| Address 2:                   |                      |                                       | 3795 Feet from North / South Line of Section   |  |  |  |  |  |  |  |
| City: GARNETT                | State: KS Zip        | 66032 + 1918                          | 998 Feet from 🗹 East / 🗌 West Line of Section  |  |  |  |  |  |  |  |
| Contact Person: Roger Ker    |                      |                                       | Footages Calculated from Nearest Outside Section Corner:                                 |  |  |  |  |  |  |  |
| Phone: ( 785 ) 448-69        | 95                   |                                       | □ NE □ NW Øse □sw  |  |  |  |  |  |  |  |
| CONTRACTOR: License #_       | 3728                 |                                       | County: Anderson   |  |  |  |  |  |  |  |
| Name: Kent, Roger dba R      |                      |                                       | Lease Name: PUGSLEY Well #: 5-A  |  |  |  |  |  |  |  |
| Wellsite Geologist: n/a      |                      |                                       | Field Name: Bush City Shoestring   |  |  |  |  |  |  |  |
| Purchaser: n/a               |                      |                                       | Producing Formation: Squirrel  |  |  |  |  |  |  |  |
| Designate Type of Completion |                      | □ Washara                             | Elevation: Ground: 1173 Kelly Bushing: 1173  Total Depth: 878 Plug Back Total Depth: 872 |  |  |  |  |  |  |  |
| ✓ New Well ☐                 | Re-Entry             | Workover<br>□ SIOW                    | Amount of Surface Pipe Set and Cemented at: 20 Feet                                      |  |  |  |  |  |  |  |
| Gas D&A                      | ☐ ENHR               | ☐ sigw                                | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No   |  |  |  |  |  |  |  |
| ☐ OG                         | ☐ gsw                | Temp. Abd.                            | If yes, show depth set: Feet   |  |  |  |  |  |  |  |
| CM (Coal Bed Methane)        |                      |                                       | If Alternate II completion, cement circulated from:                                      |  |  |  |  |  |  |  |
| Cathodic Other               | (Core, Expl., etc.): |                                       | feet depth to: 872 w/ 90 sx cmt  |  |  |  |  |  |  |  |
| If Workover/Re-entry: Old We | ell Info as follows: |                                       |  |  |  |  |  |  |  |  |
| Operator:                    |                      |                                       | Drilling Fluid Management Plan   |  |  |  |  |  |  |  |
| Well Name:                   |                      |                                       | (Data must be collected from the Reserve Pit)  |  |  |  |  |  |  |  |
| Original Comp. Date:         | Original To          | tal Depth:                            | Chloride content: 0 ppm Fluid volume: 0 bbls   |  |  |  |  |  |  |  |
| Deepening Re-                | perf. Conv. to       | ENHR Conv. to SWD                     | Dewatering method used: Evaporated   |  |  |  |  |  |  |  |
| <b>—</b>                     | Conv. to             |                                       | _  |  |  |  |  |  |  |  |
| Plug Back:                   |                      |                                       | Location of fluid disposal if hauled offsite:  |  |  |  |  |  |  |  |
| Commingled                   |                      | · · · · · · · · · · · · · · · · · · · | Operator Name:   |  |  |  |  |  |  |  |
| ☐ Dual Completion ☐ SWD      |                      | <del> </del>                          | Lease Name: License #:   |  |  |  |  |  |  |  |
| ☐ SWD                        |                      |                                       | QuarterSec TwpS. R East West   |  |  |  |  |  |  |  |
| GSW                          |                      |                                       | County: Permit #:  |  |  |  |  |  |  |  |
| <del></del>                  |                      | 11/04/2011                            |  |  |  |  |  |  |  |  |
|                              | Reached TD           | Completion Date or                    |  |  |  |  |  |  |  |  |

## AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                                      |
|--|
| Letter of Confidentiality Received                       |
| Date:  |
| Confidential Release Date:                               |
| ☑ Wireline Log Received                                  |
| Geologist Report Received                                |
| UIC Distribution   |
| ALT I I II Approved by: Obania Garrison Date: 01/11/2012 |

Side Two



1071595

| Operator Name: Ker  | nt, Roger dba R J                                | Enterprises  | Lease N                | lame: _       | PUGSLEY                        |                            | _ Well #: <u>5-A</u> |          | <del></del>    |  |  |
|---|--|--|------------------------|---------------|--------------------------------|----------------------------|----------------------|----------|----------------|--|--|
| Sec. 16 Twp.21  | s. R. <u>20</u>                                  | ✓ East  West   | County:                | Ande          | rson                           |                            |                      | _        |                |  |  |
| time tool open and clo  | osed, flowing and shu<br>es if gas to surface te | d base of formations per<br>t-in pressures, whether s<br>st, along with final chart<br>well site report. | shut-in press          | ure read      | ched static level,             | hydrostatic pre            | ssures, bottom h     | ole temp | erature, fluid |  |  |
| Drill Stem Tests Taker<br>(Attach Additional                                    |  | ☐ Yes   ✓ No   |                        | ØL            | _                              | n (Top), Depth a           | <del>-</del> ·       |          |                |  |  |
| Samples Sent to Geo   | logical Survey                                   | Yes 🗸 No   |                        | Nam<br>Dark s |                                |                            | Тор<br>847           | ָב       | Datum          |  |  |
| Cores Taken<br>Electric Log Run<br>Electric Log Submitte<br>(If no, Submit Copy | •  | Yes No Yes No Yes No   |                        | Shale         |                                |                            | 878                  |          |                |  |  |
| List All E. Logs Run:   |  |  |                        |               |                                |                            |                      |          |                |  |  |
| Gamma Ray/Neutro  | on/CCL   |  |                        |               |                                |                            |                      |          |                |  |  |
|   |  |  | RECORD                 | ✓ Ne          | <del></del>                    |                            |                      |          |                |  |  |
| D   | Size Hole  | Report all strings set-<br>Size Casing   | conductor, sur<br>Weig |               | ermediate, producti<br>Setting | on, etc.<br>Type of        | # Sacks              | Type a   | and Percent    |  |  |
| Purpose of String   | Drilled  | Set (In O.D.)  | Lbs./                  |               | Depth                          | Cement                     | Used                 |          | dditives       |  |  |
| surface   | 9.875  | 7  | 10                     |               | 20                             | Portland 90                |                      | <u> </u> |                |  |  |
| production  | 5.625  | 2.875  | 10                     |               | 872                            |                            | 90                   |          |                |  |  |
|   |  | ADDITIONA  | L CEMENTIN             | IG / SQL      | JEEZE RECORD                   |                            |                      |          |                |  |  |
| Purpose:  | Depth<br>Top Bottom                              | Type of Cement   | # Sacks                | Used          |                                | Type and Percent Additives |                      |          |                |  |  |
| Protect Casing Plug Back TD Plug Off Zone                                       | -  |  | 1                      |               |                                |                            |                      |          | <del></del>    |  |  |
| Shots Per Foot  |  | ON RECORD - Bridge Plu<br>Footage of Each Interval Pe  |                        |               | 1                              | Depth                      |                      |          |                |  |  |
| 20  | 817.0 - 827.0                                    |  |                        |               |                                |                            |                      |          |                |  |  |
| 20  | 829.0 - 839.0                                    |  |                        |               |                                |                            |                      |          |                |  |  |
|   |  |  |                        |               |                                |                            |                      |          | ····           |  |  |
| TUBING RECORD:  | Size:  | Set At:  | Packer At              | :             | Liner Run:                     |                            |                      |          |                |  |  |
| 0-4-751-1-5   | 10-4-4   |  |                        |               | <u> </u>                       | Yes N                      | lo                   |          |                |  |  |
| Uate of First, Resumed  | Production, SWD or EN                            | HR. Producing Me   | thod: Pumping          | <u> </u>      | Gas Lift C                     | ther (Explain)             | ····                 |          |                |  |  |
| Estimated Production<br>Per 24 Hours  | Oil  | Bbls. Gas  | Mcf                    | Wat           | er Bi                          | bls.                       | Gas-Oil Ratio        |          | Gravity        |  |  |
| DISPOSITI   | ON OF GAS:                                       |  | METHOD OF              | COMPLE        | ÉTION:                         |                            | PRODUCTIO            | N INTER  | VAL:           |  |  |
| Vented Sok  |  | I  |                        | Dually        | Comp. Con                      | nmingled                   |                      |          |                |  |  |
| (If vented, Su  | bmit ACO-18.)                                    | Other (Specify)  |                        | (Submit i     | ACO-5) (Subi                   | nit ACO-4)                 |                      |          |                |  |  |

## R.J. Enterprise 22808 NE Neosho RD Garnett, KS 66032

|     | Pugsley 5-/       | 4   | Start 11-3-2011            |  |  |  |  |  |  |
|-----|-------------------|-----|----------------------------|--|--|--|--|--|--|
| 1   | soil              | 1   | Finish 11-4-2011           |  |  |  |  |  |  |
| 5   | clay rock         | 6   |                            |  |  |  |  |  |  |
| 53  | lime              | 59  |                            |  |  |  |  |  |  |
| 160 | shale             | 219 |                            |  |  |  |  |  |  |
| 35  | lime              | 254 |                            |  |  |  |  |  |  |
| 72  | shale             | 326 |                            |  |  |  |  |  |  |
| 5   | lime              | 331 |                            |  |  |  |  |  |  |
| 6   | shale             | 337 | set 20' 7"                 |  |  |  |  |  |  |
| 41  | lime              | 378 | ran 871.9' 2 7/8           |  |  |  |  |  |  |
| 20  | shale             | 398 | cemented to surface 90 sxs |  |  |  |  |  |  |
| 15  | lime              | 413 |                            |  |  |  |  |  |  |
| 5   | shale             | 418 |                            |  |  |  |  |  |  |
| 18  | lime              | 436 |                            |  |  |  |  |  |  |
| 165 | shale             | 601 |                            |  |  |  |  |  |  |
| 22  | lim <del>e</del>  | 623 |                            |  |  |  |  |  |  |
| 57  | shale             | 680 |                            |  |  |  |  |  |  |
| 31  | lime              | 711 |                            |  |  |  |  |  |  |
| 24  | shale             | 735 |                            |  |  |  |  |  |  |
| 17  | lim <del>e</del>  | 752 |                            |  |  |  |  |  |  |
| 12  | shale             | 764 |                            |  |  |  |  |  |  |
| 6   | lime <sub>.</sub> | 770 |                            |  |  |  |  |  |  |
| 12  | shale             | 782 |                            |  |  |  |  |  |  |
| 7   | lim <del>e</del>  | 789 |                            |  |  |  |  |  |  |
| 20  | shale             | 809 |                            |  |  |  |  |  |  |
| 6   | sandy shale       | 815 | odor                       |  |  |  |  |  |  |
| 24  | Bkn sand          | 839 | good show                  |  |  |  |  |  |  |
| 8   | Dk sand           | 847 | show                       |  |  |  |  |  |  |
| 31  | shale             | 878 | T.D.                       |  |  |  |  |  |  |

|    | (786) 4                            | Gernet<br>48-7106 | ALUE HOMECE<br>N Mapte<br>1, KB 65032<br>FAX (785) 448-7135 |               | <u> </u>              | INVO   | 1.1            | 16 ·            |                             |           | <u> </u> | (786) 448                          | UE VALUE HOMECEN<br>410 N Mapte<br>Nermett, KG 65032<br>7106 FAX (785) 446-7136 |  |  |           |
|----|------------------------------------|-------------------|---|---------------|-----------------------|--|----------------|-----------------|-----------------------------|-----------|----------|------------------------------------|---|--|--|-----------|
| Ī  | Peger 1                            |                   |   |               |                       | 101776   | _              |                 | · ·                         | Pege      | 1        |                                    |   |  | 10177714                                       | -         |
|    | Benefit<br>Subspillers             |                   |   | j<br>Ampeldis | -                     | ne: UNITY<br>In Caston 10/21<br>Indias Dation 10/21<br>In Caston 11/08 | V11<br>V11     |                 |                             |           |          |                                    | · Austral   |  | 10:30:31<br>10:41://1<br>10:41://1<br>11:00:/1 | :         |
|    | BANTE ROGER KENT<br>MANUEL HECEHO  | RD                |   | month (III)   | cap yas               | ,  |                |                 |                             | Badel Tox |          | CINT<br>LIMIDSHO NG<br>T, KB 9000L | COM 440-000 MO  |  |  | ]         |
| 1  | GANGTT, KR 668                     |                   | (700) 443-0004  | <u> </u>      |                       |  |                |                 | 1                           | -         | - 0000i  | 147                                | (730) 445-6665<br>Commer PO   | Contribu   |  | ┨         |
| ٠  | Outcome 9: 00000457                |                   | Carles PC   |               | OW M                  |  |                | HOMESTA         |                             |           |          |                                    | 1   |  |  | 년<br>1882 |
| R) | SHIP LI LINE TO<br>SHOO P BAG OPPO | PO                | DESCRIPTION<br>RTLAND CEMENT-848                            |               | Al Principle<br>8.480 |  | <b>80</b> 0    | E96.72          | 9706<br>800.0<br>8.0<br>8.0 |           | F BAG    |                                    | PERCEPTION  FLY AGH MIX SO LISS PER SAG  MONANCH PALLET  PORTLAND COMENT-646    | At Plant Unit. 6.0000 and 18.0000 pt. 8.4900 and | 6.0000<br>(8.0000                              |           |
|    | 1                                  |                   |   | i.            |                       |  |                |                 |                             |           |          |                                    | H   |  |  | :         |
|    |                                    |                   |   | :             |                       |  | •              |                 |                             |           |          |                                    | i   |  | 1  |           |
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|    |                                    |                   |   | }             |                       |  | <del></del> i- |                 |                             | i         | i        |                                    | :<br>!}   |  |  |           |
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|    | 1                                  |                   |   | !             |                       |  | ł              |                 |                             |           |          |                                    | T. T. S.                                    | ļ  |  | l         |
|    | !                                  |                   |   |               |                       |  |                |                 |                             |           |          |                                    | 1   | <b>!</b> ·                                       | Ì  | 1         |
|    |                                    | 1                 |   | Server I      |                       | -  |                | \$305.7         |                             | 1         | 1        | 8 Million                          | CHARLES BY SAFE WATER CHARLES   | <del></del>                                      | Rates total                                    | Ļ         |
|    |                                    | LUISO IV          | CHICAGO BY DATE SHAPE                                       |               |                       |  |                | <del>,</del> ,, |                             |           |          | <u> </u>                           | , AMCERICAL COUNTY  | 4  | ,  | •         |
|    |                                    |                   | unioner Pall up<br>Neb CONFLET AND STATES ACCUSATION        |               |                       | 205.72   |                | ·               |                             |           |          | <b>-</b>                           | MINISTER CONTROL AND SECOND CONTROL   | Texaste BORS.O                                   |  |           |
|    | <u>.</u>                           | ¥                 |   | ties.         | i                     | 0.00 Dates   | 100            | 22.0            |                             |           |          | x                                  | !   | Plantesian 0,00<br>Tax #                         | Scien tez                                      |           |
|    |                                    |                   | 1 - Merchant Co   | OPY           |                       | 101/   | AL             | 27.7            |                             |           |          |                                    | 1 - Merchant Copy   |  | TOTAL  |           |

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