



KANSAS CORPORATION COMMISSION 1049159
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Falcon Exploration, Inc.		License Number: 5316
Operator Address: 125 N MARKET STE 1252 WICHITA KS 67202 1719		
Contact Person: CYNDE WOLF		Phone Number: (316) 262 - 1378
Permit Number (API No. if applicable): 15-069-20330-0000		Lease Name: NUSS
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 1-4 Source Location (QQQQ): <u>W2</u> . <u>NE</u> . <u>NE</u> . <u>NW</u> Sec. <u>4</u> Twp. <u>28</u> R. <u>30</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>330</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2070</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Gray</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <u>200</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>11/30/2010</u>
Operator Name: <u>Hayden, Shawn or Blanche dba Hayden Operating</u>		License No.: <u>33562</u>
Lease Name: <u>LIZ SMITH</u>		Sec. <u>26</u> Twp. <u>30</u> R. <u>34</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>D26802</u>		County: <u>HASKELL</u>
Comments:		
Submitted Electronically		