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KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

KCC WICHITA

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Murfin Drilling Company, Inc.</u>		License Number: <u>30606</u>	
Operator Address: <u>250 N. Water, Suite 300, Wichita, KS 67202</u>			
Contact Person: <u>John Gerstner</u>		Phone Number: <u>(785) 421 - 2103</u>	
Permit Number (API No. if applicable): <u>15-163-22529 0000</u>		Lease Name: <u>Berland B</u>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>#3 - 17</u>	
		Source Location (QQQQ): <u> </u> .SW/4- <u> </u> - <u> </u>	
		Sec. <u>17</u> Twp. <u>10S</u> R. <u>19</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
		<u>1300</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section	
		<u>500</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section	
		Rooks County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>70</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>11/11/11</u>	
Operator Name: <u>Murfin Drilling Company, Inc.</u>		License No.: <u>30606</u>	
Lease Name: <u>Dick Largent</u>		Sec. <u>21</u> Twp. <u>10S</u> R. <u>19</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-20-344</u>		County: <u>Rooks</u>	
Comments:			
<p>The undersigned hereby certifies that he / she is <u>John Gerstner</u> for <u>Murfin Drilling Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.</p> <p>Subscribed and sworn to before me on this <u>11</u> day of <u>November</u>, <u>2011</u>.</p> <p>My Commission Expires: <u>7-6-13</u></p>			
		<p><u>John Gerstner</u> Agent Signature</p> <p><u>Donna Gerstner</u> Notary Public</p>	