

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>American Warrior Inc.</b>		License Number: <b>4058</b>	
Operator Address: <b>P.O. box 399 Garden City Ks. 67846</b>			
Contact Person: <b>Jody Smith</b>		Phone Number: ( <b>620</b> ) <b>272 - 2963</b>	
Permit Number (API No. if applicable): <b>15-083-21689 - 0000</b>		Lease Name: <b>Davidson</b>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>2-7</b>	
		Source Location (QQQQ): <b>SW - NE - SE -</b> Sec. <b>7</b> Twp. <b>21</b> R. <b>24</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1369</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>1004</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Hodgeman</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>2/1/11</u>	
Operator Name: <u>American Warrior Inc.</u>		License No.: <u>4058</u>	
Lease Name: <u>Wright J. 5-26</u>		Sec. <u>26</u> Twp. <u>21</u> R. <u>25</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-30,494</u>		County: <u>Hodgeman</u>	
Comments:			

**RECEIVED**  
**NOV 10 2011**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is Foreman  
 for American Warrior Inc (Co.), a duly authorized agent, that all information shown hereon is true  
 and correct to the best of his / her knowledge and belief.  
 Subscribed and sworn to before me on this 9 day of November, 2011  
 My Commission Expires: 6/11/2014

*[Signature]*  
Agent Signature  
*[Signature]*  
Notary Public

**HOLLY SCHWADERER**  
Notary Public - State of Kansas  
My Appt Expires 6/11/2014