



KANSAS CORPORATION COMMISSION 1048069
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Hartman Oil Co., Inc.		License Number: 30535	
Operator Address: 10500 E BERKELEY SQ PKWY STE 100 WICHITA KS 67206			
Contact Person: Stan Mitchell		Phone Number: (620) 636 - 2090	
Permit Number (API No. if applicable): 15-159-01679-00-00		Lease Name: P ROESLER	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Spill / Escape <input type="checkbox"/> Steel Pit		Well Number: 6	
		Source Location (QQQQ): _____ - _____ - _____ - NW Sec. 6 Twp. 18 R. 10 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 3960 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 3960 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Rice County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u> 1 </u> No. of loads <u> 40 </u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u> 7/8/2009 </u>	
Operator Name: <u> Hartman Oil Co., Inc. </u>		License No.: <u> 30535 </u>	
Lease Name: <u> BRODIE </u>		Sec. <u> 25 </u> Twp. <u> 19 </u> R. <u> 12 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u> 15-009-04714 </u> <u> E 27957, 1 </u>		County: <u> Barton </u>	
Comments:			
Submitted Electronically			