

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <u>Murfin Drilling Co., Inc.</u>		License Number: <u>30606</u>
Operator Address: <u>250 N Water Suite 300 Wichita KS 67202</u>		
Contact Person: <u>Kevin Axelson</u>		Phone Number: <u>( 785 ) 483 - 5371</u>
Permit Number (API No. if applicable): <u>15-051-05400-00-00</u>		Lease Name: <u>Kingsley</u>
Source of Waste:		Well Number: <u>1</u>
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>SW - NE - NW - SE</u> Sec. <u>34</u> Twp. <u>13</u> R. <u>20</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2252</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1736</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Ellis</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>1</u> No. of loads <u>30</u> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>11/19/11</u>
Operator Name: <u>Murfin Drilling Co., Inc</u>		License No.: <u>30606</u>
Lease Name: <u>Kingsley #6 SWD</u>		Sec. <u>34</u> Twp. <u>13</u> R. <u>20</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <u>D-24970</u>		County: <u>Ellis</u>

**RECEIVED**  
**DEC 05 2011**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is <u>Production Foreman</u>	
for <u>Murfin Drilling Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
<u>Kevin Axelson</u> <small>Agent Signature</small>	
Subscribed and sworn to before me on this <u>1st</u> day of <u>December</u> 2011	
<u>Maureen E. Axelson</u> <small>Notary Public</small>	
My Commission Expires: <u>10-28-15</u> <small>Notary Public - State of Kansas</small>	