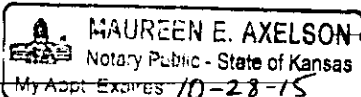


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>Murfin Drilling Co., Inc.</b>		License Number: <b>30606</b>	
Operator Address: <b>250 N Water Suite 300 Wichita KS 67202</b>			
Contact Person: <b>Kevin Axelson</b>		Phone Number: <b>( 785 ) 483 - 5371</b>	
Permit Number (API No. if applicable): <b>15-051-24459-00-00</b>		Lease Name: <b>Johnson ABE</b>	
Well Number: <b>A12</b>		Source Location (QQQQ): <b>NW - SW - NE - NW</b>	
Source of Waste:		Sec. <b>29</b> Twp. <b>11</b> R. <b>18</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
<input type="checkbox"/> Dike		<b>4361</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section	
<input type="checkbox"/> Emergency Pit		<b>3787</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section	
<input checked="" type="checkbox"/> Workover Pit		<b>Ellis</b> County	
<input type="checkbox"/> Drilling Pit			
<input type="checkbox"/> Burn Pit			
<input type="checkbox"/> Steel Pit			
<input type="checkbox"/> Haul-off Pit			
<input type="checkbox"/> Spill / Escape			
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>25</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>11/16/11</u>	
Operator Name: <u>Murfin Drilling Co., Inc</u>		License No.: <u>30606</u>	
Lease Name: <u>Johnson ABE E#5</u>		Sec. <u>29</u> Twp. <u>11</u> R. <u>18</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-22257</u>		County: <u>Ellis</u>	

**RECEIVED**  
**DEC 05 2011**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is <u>Production Foreman</u>	
for <u>Murfin Drilling Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief. <u>Kevin Axelson</u> <span style="float: right; font-size: small;">Agent Signature</span>	
Subscribed and sworn to before me on this <u>1st</u> day of <u>December</u> , <u>2011</u>	
 <p><b>MAUREEN E. AXELSON</b> Notary Public - State of Kansas My Comm. Expires <u>10-28-15</u></p>	<u>Maureen E. Axelson</u> Notary Public