

15-051-23372 -0000

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

| | | | |
|--|--|---|--|
| Operator Name: American Warrior Inc. | | License Number: 4058 | |
| Operator Address: P.O. box 399 Garden City Ks. 67846 | | | |
| Contact Person: Jody Smith | | Phone Number: (620) 275 - 2963 | |
| Permit Number (API No. if applicable): 15-05-23372 0000 | | Lease Name: Hertel | |
| Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape | | Well Number: A-3 Source Location (QQQQ): C - SE - NW - NE Sec. 1 Twp. 14 R. 20 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 4290 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1650 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Ellis County | |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | | |
| Amount of waste: _____ No. of loads 80 Barrels _____ Tons _____ YDS | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input checked="" type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Location of waste disposal: | | Date of Waste Transfer: 11/30/11 | |
| Operator Name: American Warrior Inc. | | License No.: 4058 | |
| Lease Name: Luea | | Sec. 2 Twp. 14 R. 20 <input type="checkbox"/> East <input checked="" type="checkbox"/> West | |
| Docket No./API No.: D-21331 | | County: Ellis | |
| Comments: | | | |

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KCC WICHITA

The undersigned hereby certifies that he / she is Foreman
for American Warrior Inc (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

[Signature]
Agent Signature

Subscribed and sworn to before me on this 30 day of November 2011

[Signature]
Notary Public

My Commission Expires: 6/11/2014

HOLLY SCHWADERER
Notary Public - State of Kansas
My Appt Expires 6/11/2014