

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

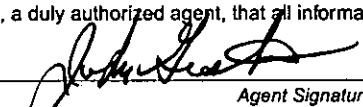
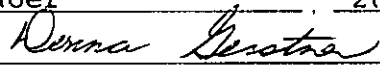
Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>Murfin Drilling Company, Inc.</b>		License Number: <b>30606</b>	
Operator Address: <b>250 N. Water, Suite 300, Wichita, KS 67202</b>			
Contact Person: <b>John Gerstner</b>		Phone Number: ( <b>785</b> ) <b>421 - 2103</b>	
Permit Number (API No. if applicable): <b>NA 15-065-20272000</b>		Lease Name: <b>Gano SE Unit</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>#3-2</b>	
		Source Location (QQQQ): <u>    </u> - <u>NW</u> - <u>NW</u> - <u>SE</u> Sec. <u>12</u> Twp. <u>10S</u> R. <u>24</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2310</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2310</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Graham</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>45</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>12/1/11</u>	
Operator Name: <u>Murfin Drilling Company, Inc.</u>		License No.: <u>30606</u>	
Lease Name: <u>Gano #1 SWD</u>		Sec. <u>12S</u> Twp. <u>10S</u> R. <u>24</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-28193</u>		County: <u>Graham</u>	
Comments:			

**RECEIVED**  
**DEC 05 2011**

**KCC WICHITA**

The undersigned hereby certifies that he / she is <u>John Gerstner</u>	
for <u>Murfin Drilling Co., Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>1st</u> day of <u>December</u> , 2011	 Agent Signature
My Commission Expires: <u>7-6-13</u>	 Notary Public