

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form GDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Atlas Operating , LLC</b>		License Number: <b>34357</b>	
Operator Address: <b>15603 Kuykendahl Suite 200, Houston, Texas 77090-3655</b>			
Contact Person: <b>Sharmonica Austin</b>		Phone Number: <b>( 281 ) 893 - 9400, ext. 239</b>	
Permit Number (API No. if applicable): <b>15-077-21733-00-00</b>		Lease Name: <b>Green</b>	
Source of Waste:		Well Number: <b>12</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>NE - NW - SW - NW</b> Sec. <b>32</b> Twp. <b>31</b> R. <b>9</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>660</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>560</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Harper</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>  2  </u> No. of loads <u>  240  </u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>2/15/11 &amp; 2/19/11</b>	
Operator Name: <b>Messenger Petroleum Inc.</b>		License No.: <b>4706</b>	
Lease Name: <b>Nicholas</b>		Sec. <b>20</b> Twp. <b>30S</b> R. <b>8</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D 27434.0</b>		County: <b>Kingman</b>	

**RECEIVED**  
**DEC 01 2011**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is Regulatory Coordinator  
for Atlas Operating LLC (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief. Sharmonica Austin  
Agent Signature  
Subscribed and sworn to before me on this 11th day of November 2011

My Commission Expires: September 10, 2012

