

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>Atlas Operating , LLC</b>		License Number: <b>34357</b>	
Operator Address: <b>15603 Kuykendahl Suite 200, Houston, Texas 77090-3655</b>			
Contact Person: <b>Sharmonica Austin</b>		Phone Number: <b>( 281 ) 893 - 9400, ext. 239</b>	
Permit Number (API No. if applicable): <b>15-077-21734-00-00</b>		Lease Name: <b>Dirks</b>	
Source of Waste:		Well Number: <b>g</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>N2 - N2 - SW - NW</b> Sec. <b>33</b> Twp. <b>31S</b> R. <b>9</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1550</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>660</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Harper</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>  2  </u> No. of loads <u> 320 </u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>2/28/11 &amp; 3/2/11</b>	
Operator Name: <b>Messenger Petroleum Inc.</b>		License No.: <b>4706</b>	
Lease Name: <b>Nicholas SW Disposal</b>		Sec. <b>20</b> Twp. <b>30S</b> R. <b>8</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D 274340</b>		County: <b>Kingman</b>	

**RECEIVED**  
**DEC 01 2011**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is <u>Regulatory Coordinator</u>	
for <u>Atlas Operating LLC</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>11th</u> day of <u>November</u>	<i>Sharmonica Austin</i> Agent Signature
My Commission Expires: <u>September 2012</u>	<i>Reneal Howard</i> Notary Public

