

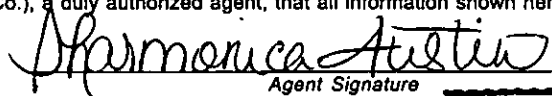
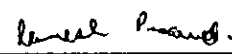
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Atlas Operating , LLC		License Number: 34357	
Operator Address: 15603 Kuykendahl Suite 200, Houston, Texas 77090-3655			
Contact Person: Sharmonica Austin		Phone Number: (281) 893 - 9400, ext. 239	
Permit Number (API No. if applicable): 15-077-21731-00-00		Lease Name: B. A. Smith	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 6-8	
		Source Location (QQQQ): E2 - SW - SE - NE Sec. 8 Twp. 31S R. 8 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 2,310 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 890 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Harper _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u> 2 </u> No. of loads <u> 240 </u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>1/29/11 & 2/3/11</u>	
Operator Name: <u>Messenger Petroleum Inc.</u>		License No.: <u>4706</u>	
Lease Name: <u>Nicholas SW Disposal</u>		Sec. <u>20</u> Twp. <u>30S</u> R. <u>8</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D 27434.0</u>		County: <u>Kingman</u>	

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KCC WICHITA

The undersigned hereby certifies that he / she is <u>Regulatory Coordinator</u> for <u>Atlas Operating LLC</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>11th</u> day of <u>November</u>	 Agent Signature
My Commission Expires: <u>September 10, 2012</u>	 Notary Public

