

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>American Energies Corporation</b>		License Number: <b>5399</b>	
Operator Address: <b>155 North Market, Suite 710, Wichita, KS 67202</b>			
Contact Person: <b>Alan L. DeGood, President</b>		Phone Number: ( <b>316</b> ) <b>263 - 5785</b>	
Permit Number (API No. if applicable): <b>15-113-20703-0000</b>		Lease Name: <b>Huxman-Krehbiel</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>2</b>	
		Source Location (QQQQ): <b>N/2 - S/2 NE - SW</b> Sec. <b>24</b> Twp. <b>21S</b> R. <b>2W</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1860 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1980 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>McPherson</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>10</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>9/26/11</b>	
Operator Name: <b>American Energies Corporation</b>		License No.: <b>5399</b>	
Lease Name: <b>Suderman 15-1</b>		Sec. <b>15</b> Twp. <b>19S</b> R. <b>1</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <b>E-28521</b>		County: <b>Marion</b>	

The undersigned hereby certifies that he / she is Alan L. DeGood, President  
for American Energies Corporation (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

*Alan L. DeGood*  
Agent Signature

Subscribed and sworn to before me on this 15th day of November 2011

**MELINDA S. WOOTEN**  
Notary Public - State of Kansas  
My Appt. Expires 3-12-12  
My Commission Expires \_\_\_\_\_

*Melinda S. Wooten*  
Notary Public

3-12-12

**RECEIVED**

**NOV 30 2011**

**KCC WICHITA**