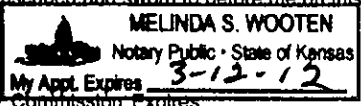


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: American Energies Corporation		License Number: 5399	
Operator Address: 155 North Market, Suite 710, Wichita, KS 67202			
Contact Person: Alan L. DeGood, President		Phone Number: (316) 263 - 5785	
Permit Number (API No. if applicable): 15-113-20105-0001		Lease Name: Huxman-Krehbiel	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 4	
		Source Location (QQQQ): <u> NW </u> - <u> SW </u> - <u> SE </u> - <u> SW </u> Sec. <u> 24 </u> Twp. <u> 21S </u> R. <u> 2W </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u> 350 </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u> 3670 </u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u> McPherson </u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u> 1 </u> No. of loads <u> 10 </u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u> 9/26/11 </u>	
Operator Name: <u> American Energies Corporation </u>		License No.: <u> 5399 </u>	
Lease Name: <u> Suderman 15-1 </u>		Sec. <u> 15 </u> Twp. <u> 19S </u> R. <u> 1 </u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <u> E-28521 </u>		County: <u> Marion </u>	
The undersigned hereby certifies that he / she is <u> Alan L. DeGood, President </u> for <u> American Energies Corporation </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u> <i>Alan L. DeGood</i> </u> Agent Signature			
Subscribed and sworn to before me on this <u> 15th </u> day of <u> November </u> <u> 2011 </u>			
		<u> <i>Melinda S. Wooten</i> </u> Notary Public	
My Commission Expires: <u> 3-12-12 </u>		RECEIVED	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

NOV 30 2011

KCC WICHITA