

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Murfin Drilling Co., Inc.</b>		License Number: <b>30606</b>	
Operator Address: <b>250 N Water Suite 300 Wichita KS 67202</b>			
Contact Person: <b>Stan Froetschner</b>		Phone Number: <b>( 785 ) 483 - 5371</b>	
Permit Number (API No. if applicable): <b>15-167-03200-00-00</b>		Lease Name: <b>Berrick</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>5</b>	
		Source Location (QQQQ): <b>SW - SW - SE -</b> Sec. <b>6</b> Twp. <b>15</b> R. <b>13</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>330</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>2310</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Russell</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>80</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>07/06/11</u>	
Operator Name: <u>Murfin Drilling Co., Inc</u>		License No.: <u>30606</u>	
Lease Name: <u>Flegler #5 SWD</u>		Sec. <u>10</u> Twp. <u>15</u> R. <u>14</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-4579</u>		County: <u>Russell</u>	

**RECEIVED**  
**NOV 30 2011**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is <u>Production Superintendent</u>	
for <u>Murfin Drilling Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief. <u>[Signature]</u> Agent Signature	
Subscribed and sworn to before me on this <u>23rd</u> day of <u>November</u> <u>2011</u>	
<u>[Signature]</u> Notary Public	
My Commission Expires <u>10-28-15</u> Notary Public - State of Kansas	