

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form GDP-5  
August 2006  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <u>King Oil Inc.</u>		License Number: <u>33663</u>	
Operator Address: <u>27224 N.E.Utah Rd. Garnett Ks.</u>			
Contact Person: <u>Ricky L. King</u>		Phone Number: <u>(785) 448-5934</u>	
Permit Number (API No. if applicable): <u>15-003-25074-00-00</u>		Lease Name: <u>Carr</u>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>12</u> Source Location (QQQQ): <u>NW - SW - SE - NE</u> Sec. <u>14</u> Twp. <u>21</u> R. <u>19</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>3159</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1170</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Anderson</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>80</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: _____		Date of Waste Transfer: <u>7-13-11</u>	
Operator Name: <u>King Oil Inc.</u>		License No.: <u>33663</u>	
Lease Name: <u>Gadelman</u>		Sec. <u>8</u> Twp. <u>21</u> R. <u>21</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: <u>D-26310</u>		County: <u>Anderson</u>	
Comments:          			

RECEIVED  
NOV 29 2011  
KCC WICHITA

The undersigned hereby certifies that he / she is President  
 for King Oil, Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
 and correct to the best of his / her knowledge and belief.  
 Subscribed and sworn to before me on this 28 day of November, 2011

Ricky L. King  
Agent Signature

NOTARY PUBLIC - State of Kansas  
 NANCY HERMRECK  
 My Commission Expires: 8-27-2012  
 My Appt. Expires 8-27-2012

Nancy Hermreck  
Notary Public