

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-071-20,22100-00
(For office use only)

1. Operator Lance Drilling, Inc.
Address 950 Vickers KSB&T Bldg.
City-State Wichita, Kansas Zip Code 67202

Starting Date 2 / 20 / 81
Month Day Year

County Greeley

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

Sec. 24 Twp. 16 S. Rng. 43 ^{East} West

Exact Spot Location of Well C SW NE

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Nearest Lease Line 660

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

Lease Name Blackburn "A"

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat

6. Depth of Deepest Fresh Water within 1 mile 120 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ~~100~~ ft.

9. Amount of Surface Casing to be set 480 ft.

Well No. 1

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Est. Total Depth 5400 ft.

\$40.00 FEE PAID Check #1052

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC
2-10-81

Signature of Operator

A. Scott Ritchie
A. Scott Ritchie

First
Class
Postage

**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)

COMMISSION
FEB 10 1981
02-10-1981
Conservation Division
Wichita, Kansas