TYPE OF PRINT NOTICE OF INTENTION TO DRILL 15-203-20,007-00-00

TA	D To	TOTAL TOTAL SECTION	CHIEF THE	CORT & SECTION	AARBAR IRVAN	~~~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~			COMMENCEMENT		
44,	25.27	PILE WITH	IME	SIAIN.	T X DK PI DK A T H IN	CHMMISSION	PRICIA	74	CANTAL CRICKLE STREET	ΛU	18/17/1
		TAXABLE TAXA		~ 1150	OOTH OTHERTON		TIMON	IU	COMMENCEMENT	U	TY CLL

	TO BE FILED THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL										
1.	Operator DAVIDOR & DAVIDOR, INC. Address 4515 N. SANTA FE, OKLAHOMA CITY, OKLA										
2,	Lease name M. D. O'BRIEN Well No. 1 County WICHITA										
3.	Lease name M. D. O'BRIEN Well No. 1 County WICHITA Well Location SW/4 of SW/4 Sec. 12 Township 20S Range 38W										
4.	Well to be drilled 660 ft. from nearest lease line.										
5.	Drilling Contractor NOT AWARDED YET Address										
6.	Type of equipment: Rotary I Cable Tool . Approx. date operation to begin JUNE 20 196 8										
7.	Well to be drilled for Oil & Gas & Disposal Input Estimated Total Depth of Well 5700 ft.										
8.	Depth of deepest fresh water well within one mile of location 280 ft. If none exists, write NONE										
9.	Ground elevation at location is approx. LEVEL ft. higher orft. lower than ground elevation at water well.										
	Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONE										
1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-										
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-										
	ect all fresh water zones is 300 ft. and operator agrees to set surface pipe at this location to a depth of not less than										
	ft. Alternate 1 [Alternate 2].										
F	MARKS:										
	DAVIDOR & DAVIDOR, INC.										
	Harris III										





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market

STATE CORPORATION
Wichita 2, Kansas

JUNIOR

RECEIVED
STATE CORPORATION COMMISSION
JUN 1 0 1968
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)