

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 203-20,053-0000  
(For office use only)

1. Operator American Continental Energy Inc.  
Address 1845 Sherman Street, Suite 665  
City-State Denver, Colorado Zip Code 80203

Starting Date 6 / 13 / 81  
Month Day Year

County Wichita

2. Contractor Ranco Drilling Co.  
Address \_\_\_\_\_  
City-State Garden City, Kansas Zip Code \_\_\_\_\_

Sec. 28 Twp. 20 S. Rng. 38 W East  
West

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat   
6. Depth of Deepest Fresh Water within 1 mile 160 ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 400' 550 ft.  
9. Amount of Surface Casing to be set 500' ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Exact Spot Location  
of Well 1320' N of South line - 1320'  
E of West line  
Nearest Lease Line 1320'

Lease Name Collingwood Estate #1

Well No. 1

Est. Total Depth 5100 ft.

\$40.00 FEE PAID 6-9-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-108

REMARKS:

PC# 174

Signature of Operator [Signature]

[Signature]

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

*BCWD  
06-09-81*

**(IF PREFERRED, MAIL IN ENVELOPE)**