| 5 - | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL  |
|-----|--|
| 1.  | Operator Yucca Petroleum Co. Address P.O.Box 2585 - Amarillo, Tx. 79105  |
| 2.  | Lease name SMITH Well No. 3 County Scott   |
| 3.  | Well Location C SE SW Sec. 26 Township 19-S Range 33-W   |
| 4.  | Well to be drilled 660 ft. from nearest lease line.  |
| 5.  | Drilling Contractor Murfin Drilling Company Address 617 Union Center - Wichita, Ks.  |
| 6.  | Type of equipment: Rotary  ☐ Cable Tool ☐. Approx. date operation to begin 11-2- 1968.   |
| 7.  | Well to be drilled for Oil  ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 5500 ft.  |
| 8.  | Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE   |
| 9.  | Ground elevation at location is approx. flat ft, higher or ft, lower than ground elevation at water well.  |
| 10. | Depth of the deepest municipal water well within three miles of location <u>none</u> ft. If none exists, write NONE  |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 \sum Alternate 2 \otimes. |
| RE  | MARKS:   |
|     | MURFIN DRILLING COMPANY  |
|     |  |

Signature of Operator. B

/ James R. Daniel

2109---5194



Place 5¢ Stamp Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

REC
STATE CORPORA

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STATE CORPORATION COMMISSION
NOV 1 1968
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)