

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

| | | | |
|---|--|---|--|
| Operator Name: <u>WHITE PINE PETROLEUM CORPORATION</u> | | License Number: <u>5044</u> | |
| Operator Address: <u>110 S MAIN, STE 500 WICHITA, KS 67202</u> | | | |
| Contact Person: <u>WILBUR C BRADLEY</u> | | Phone Number: <u>(316) 262-5429</u> | |
| Permit Number (API No. if applicable): <u>15-077-21757-00-00</u> | | Lease Name: <u>YOUNGERS</u> | |
| Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape | | Well Number: <u>2</u> | |
| | | Source Location (QQQQ): <u>100' - E - NE - SW</u> | |
| | | Sec. <u>2</u> Twp. <u>31</u> R. <u>6</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1980</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2080</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>HARPER</u> County | |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | | |
| Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels _____ Tons _____ YDS | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
| Location of waste disposal: | | Date of Waste Transfer: <u>10/12/11</u> | |
| Operator Name: <u>RANDY NEWBERRY</u> | | License No.: <u>3288</u> | |
| Lease Name: <u>JODY SANDERS</u> | | Sec. <u>18</u> Twp. <u>31</u> R. <u>8</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West | |
| Docket No./API No.: <u>D 23313</u> | | County: <u>HARPER</u> | |
| Comments: | | | |
| RECEIVED NOV 04 2011 KCC WICHITA | | | |
| The undersigned hereby certifies that he / she is <u>PRESIDENT</u> for <u>WHITE PINE PETROLEUM CORP.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. | | | |
| | | <u>Wilbur C Bradley</u> Agent Signature | |
| Subscribed and sworn to before me on this <u>3RD</u> day of <u>NOVEMBER</u> , <u>2011</u> | | | |
| RICHARD A. PAPE, JR. Notary Public - State of Kansas My Comm. Expires: <u>8/14/2012</u> | | <u>Richard A. Pape, Jr.</u> Notary Public | |

31374

MYERS OILFIELD TRUCKING, LLC.

820 NW 90TH AVENUE

ATTICA, KANSAS 67009

(620) 254-7003 OFFICE

DATE: 10/12/2011 TRUCK# 10 INV# _____
 COMPANY: White Pipe Petroleum
 LEASE: Youngers

DESCRIPTION OF WORK PERFORMED:
Pulled (2) 80 loads of free
fluids off reserve pit &
took 40 spw/d

UNLOAD LOCATION: Jody Oil/Sanders

TOP GAUGE: _____ FT _____ IN TOP GAUGE: _____ FT _____ IN

BOT GAUGE: _____ FT _____ IN BOT GAUGE: _____ FT _____ IN

TOTAL HOURS: 4 RATE: \$ 74-

MISC EXPENSE: _____

SUB-TOTAL: \$ 296- TAX: Ø TOTAL: \$ 296

THANK YOU FOR YOUR BUSINESS!!!

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SUB-TOTAL: \$ 296- TAX: Ø TOTAL: \$ 296-

THANK YOU FOR YOUR BUSINESS!!!

Legal: ~~Call~~ Harper County
 W/2 SW/4 SE/4 SEC 18-31S-8N
 Sanders 20 SWIN