

15-003-25081-0000

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>JRC Oil Company, Inc.</b>		License Number: <b>09267</b>	
Operator Address: <b>P. O. Box 426 Garnett, Kansas 66032-0426</b>			
Contact Person: <b>Mike Colvin</b>		Phone Number: <b>( 785 ) 304 - 0377</b>	
Permit Number (API No. if applicable): <b>15-003-25081 80 00</b>		Lease Name: <b>Daniel</b>	
Source of Waste:		Well Number: <b>DJ-16</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>  NW  </u> <u>  NW  </u> <u>  NE  </u> <u>  NW  </u> Sec. <u>  4  </u> Twp. <u>  21S  </u> R. <u>  21  </u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>  165  </u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>  1,577  </u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>  Anderson  </u> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input checked="" type="checkbox"/> Other: <u>  Salt Water  </u>			
Amount of waste: _____ No. of loads <u>  55  </u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: <u>  Injection System  </u>			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>  June 20, 2011  </u>	
Operator Name: <u>  JRC Oil Company, Inc.  </u>		License No.: <u>  09267  </u>	
Lease Name: <u>  Kretchmer  </u>		Sec. <u>  33  </u> Twp. <u>  20S  </u> R. <u>  21  </u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: <u>  E-00852  </u>		County: <u>  Anderson  </u>	
Comments:  <p style="text-align: center;">The salt water from the drilling operation was added to our injection water and disposed of in this manner.</p>			

**RECEIVED**  
**OCT 27 2011**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is   Vice President    
for   JRC Oil Company, Inc.   (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief.

  Michael J. Colvin    
Agent Signature

Subscribed and sworn to before me on this   25th   day of   October     2011  .

  Teresa K. Young    
Notary Public

My Commission Expires:   12/14  

**TERESA K. YOUNG**  
Notary Public - State of Kansas  
My Appt. Expires   12/14