

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: JRC Oil Company, Inc.		License Number: 09267
Operator Address: P. O. Box 426 Garnett, Kansas 66032-0426		
Contact Person: Mike Colvin		Phone Number: (785) 304 - 0377
Permit Number (API No. if applicable): 15-003-25086 0060		Lease Name: Daniel
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: DJ-14 Source Location (QQQQ): <u>SW</u> <u>NW</u> <u>NE</u> <u>NW</u> Sec. <u>4</u> Twp. <u>21S</u> R. <u>21</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>495</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1,553</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Anderson</u> County
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input checked="" type="checkbox"/> Other: <u>Salt Water</u>		
Amount of waste: _____ No. of loads <u>55</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: <u>Injection System</u>		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>June 29, 2011</u>
Operator Name: <u>JRC Oil Company, Inc.</u>		License No.: <u>09267</u>
Lease Name: <u>Kretchmer</u>		Sec. <u>33</u> Twp. <u>20S</u> R. <u>21</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Docket No./API No.: <u>E-00852</u>		County: <u>Anderson</u>
Comments: <p style="text-align: center;">The salt water from the drilling operation was added to our injection water and disposed of in this manner.</p>		

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KCC WICHITA

The undersigned hereby certifies that he / she is Vice President
for JRC Oil Company, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Michael Colvin
Agent Signature

Subscribed and sworn to before me on this 25th day of October 2011

Teresa K. Young
Notary Public

My Commission Expires: 12/2/14