State of Kansas

JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL,
ALVIN F. GRAUERHOLZ
Commissioner
HARRY G. WILES
FAYMOND B. HARVEY
ROBI. C. LONDERHOLM
Gen. Counsel



15-119-30004-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

January 7, 1965

STATE CORPORTION CONTROLL CONT

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Very truly yours,

Conservation Division Agent