

State of Kansas



15-169-00207-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY O. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

October 19, 1966

10-24-66
OCT 24 1966

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Noel Knight of Knight Casino Pulling Co. has this date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 150, Mc Pherson, Kansas

Lease Name: Lunden Well No. 1

Location: NW NW NE Sec. 33 Twp. 14 Rge. 2 (E)(W) X

County Saline Total Depth 3250' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Knight was instructed to plug the well as follows:

Fill hole with sand to 3200' and cement with 3 sacks.

Fill hole with mud to 240'. Set rock bridge from 240' to 230' and

cement hole with 20 sacks. Fill hole with mud to 40'. Set rock bridge

from 40' to 30' and cap hole with 10 sacks cement.

Very truly yours,

Conservation Division Agent