STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

245 North Water	API Number 15-174-20 164-00-00
Wichita, KS 67202	
Operator's Full Name The Ma	surice L. Brown. Co.
Complete Address 200 Sutto-	n. Bldg. Wichita. Ks.
Lease Name Fairleigh	
Location $C-SE$	Sec. <u>36 Twp. 19 Rge. 34</u> (East) (West)
County Scott	Total Depth 2835
	Input Well D & A _
Other well as hereafter indicated	
Plugging Contractor Midwest	Casing Pulling.
Address SUBLETT Kansa	License No. <u>683</u>
Operation Completed: Hour /2.30 Da	ay 19 Month Jan Year 1981
The above well was plugged as follows	<u>.</u>
	SP. 344 7. 85/8 CWE.
•	815. Porf. 2662- to 2670
	Ton Plug W/15,5x con Com. @ 2420
	" Casing 35 sx con, Com. 1680 To 1598"
	0' + 10 sx cem. 40' 50'
-	JAH 2 -2107
	CONSERVINE 2 3 1981
	1017 DIVISION
I hereby certify that the above well	was plugged as herein stated.
NA OICE D	Signed: Sellen Balthan
DATE 2 18/8/	Conservation Division Agent
NV. Re. 4509-W	