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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 73-21
LOCATION Sw-Sw-Sw
SEC. 11 TWP. 15 RGE. 2w

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Johnson

Operator H.R. Hess & Larry Moore Ranch, Inc. Address Box 188 McPherson Kans.

Field _____ County Saline

Total Depth 2818' Feet.

Plugging Contractor Bert Self

Plugging Contractor's License No. 48

Address Hutchinson Kans.

(Describe briefly the manner in which the well was plugged)

Surface pipe 8 5/8" @ 136' C.W.C. 4 1/2" O.D. Casing set
2803' w/ 50 pt Cem. Sanded hole to 2790' and
dumped 5 pt Cem. mud to 140' after 4 1/2" was
pulled. Set rock bridge and run 15 pt Cem.
mud to 35' rock bridge and 10 pt Cem. to
base of cellar.

Warren G. Garner
District Conservation Agent

Date Nov 1, 1954

RECEIVED
STATE CORPORATION COMMISSION

NOV - 3 1954
11-03-1954
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 11 T 15 R 2w
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