15-169-20072-00-00

KANSAS

Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock
Administrator
P. O. Box 17027
Wichita, Kansas 67217

11-12-1975

Complete Address	415 East Prescott	.Salina, Kan	sas 67401	
Lease Name Boy	well	W	ell No. #	1
Location 150' FN	L & 150' FWL-SE S	E NE Sec.	36 Twp. 15Skge	(r/) _2
County Saline			Total Depth_	275
Abandoned Oil Well_	Gas Well_	Input Well_	SWD Well	D & .
Other well as herea	fter indicated			
	Blacks			
Address	MuPherson, Kansas		License No.	'
	: Hour 11 PM 1			
	plugged as follows:			
	culated w/cement.			
	Plug,Hulls,25 Sax.		Mid to 40:	Plua H
	o Surface.			
	<u> </u>			
				
I hereby certify the	at the above well was	plugged as her	ein stated.	. 0
I hereby certify the	at the above well was	plugged as her Signed		uh Sko